

**GRIMES COUNTY FAIR ASSOCIATION  
Uniform Application**

***GCFA, Bull Buck - Out, and Albert Schroeder Memorial Scholarships***

***Application Deadline: Postmarked by 02/22/17***

Interview Date / Times will be announced (Not applicable for the Bull Buck-out Scholarship)

**Scholarship Applying For:**

Bull Buck-out       GCFA General       Albert Schroeder Memorial       All

**Personal Information:**

Male       Female

**Applicant's Name:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City:** \_\_\_\_\_      **State:** \_\_\_\_\_      **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_      **Email:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_      **Age:** \_\_\_\_\_

**High School Information:**

**Name of High School:** \_\_\_\_\_

**Planned Graduation Date:** \_\_\_\_\_      **Class Rank / Number in Graduating Class:** \_\_\_\_\_

**Grade Point Average:** \_\_\_\_\_      **Scale:** \_\_\_\_\_

**SAT Scores (if applicable):** \_\_\_\_\_      **ACT Scores (if applicable):** \_\_\_\_\_

**Math:** \_\_\_\_\_      **Composite:** \_\_\_\_\_

**Reading:** \_\_\_\_\_      **Date Taken:** \_\_\_\_\_

**Writing:** \_\_\_\_\_

**Date Taken:** \_\_\_\_\_

**College / University / Trade School Information:**

Have you applied to a college, university or trade school? ( ) Yes ( ) No

List the names of the institutions to which you have applied:

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Have you been accepted? ( ) Yes ( ) No If so, where: \_\_\_\_\_

Name of school you plan to attend: \_\_\_\_\_

Anticipated field of study: \_\_\_\_\_

Planned Career: \_\_\_\_\_

Have you taken dual credit courses that will transfer to your chosen school? ( ) Yes ( ) No

If so, list the subjects: \_\_\_\_\_

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Have you taken any AP Courses and made a 3 or better on the AP Test? ( ) Yes ( ) No

If so, list the subjects and scores: \_\_\_\_\_

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**Family Information:**

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of children at home next year (excluding you): \_\_\_\_\_

**Participation in the Grimes County Fair:**

**2017 Grimes County Fair Participation:**

**Project(s):**

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**3 Prior Year's Grimes County Fair Participation:**

**Project(s) / Rodeo - Year / Awards & Recognition:**

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**Number of Year's Participation in Swine Show:** \_\_\_\_\_

**Participated on the Jr. Fair Board: ( ) Yes ( ) No If yes, year(s):** \_\_\_\_\_

**Honors & Awards:**

**List any offices held or awards received in High School:**

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Essay:

Please write an essay about yourself and why you should receive this scholarship. Essay should be 1 page max, typed, double spaced.

Transcript:

Attach a copy of your high school transcript with your application.

Verification:

We have examined this application and find the information submitted true & accurate.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent / Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H / FFA / FCCLA Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail Applications to:

Grimes County Fair Association  
P. O. Box 630  
Anderson, TX 77830

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