

66th ANNUAL GRIMES COUNTY FAIR

May 26 - JUNE 9, 2018



GRIMES COUNTY EXPO. CENTER
5220 FM 3455
NAVASOTA, TEXAS 77868

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2018 GRIMES COUNTY FAIR SCHEDULE

Wednesday, May 30, 2018

All Exhibitors must have a fair pass to present at check in times

- 6 p.m. Check-In Top Team Show (Team Penning /Team Sorting)
7 p.m. Events Start

Thursday, May 31, 2018

All Exhibitors must have a fair pass to present at check in times

- 7 a.m. – 10 a.m. Creative Arts Check – In (Crafts, Fine Arts, Photography, Quilts, Needlework, Sewing.) Results will be announced Saturday, June 2, 2018.
1 p.m. Judge Creative Arts – (Crafts, Fine Arts, Photography, Quilts, Needlework and sewing)
6 p.m. Check-In Speed Events, Lead Line, Poles, Barrels, Goat Tying
7 p.m. Events Start

Friday, June 1, 2018

All Exhibitors must have a fair pass to present at check in times

- 4 p.m. – 8 p.m. Open for Pen Set-up. **FAIR PASS IS REQUIRED FOR ENTRY**
5 p.m. Check-In Top Hand and Top Horse Show
(Team Roping, Breakaway, Tie Down, Working Cow, Reining, Ranch Trail)
6 p.m. Events Start

Saturday, June 2, 2018

All Exhibitors must have a fair pass to present at check in times

- 7:00 a.m. Open for In-County Pen Set-up
7 a.m. – 8 a.m. Move-In and Check-In In-County Beef Heifers
6 a.m. – 4 p.m. Open for Pen Set-up. **FAIR PASS IS REQUIRED FOR ENTRY.**
8 a.m. – 10 a.m. Check-In Creative Arts (Baked goods, Horticulture and Food Preservation)
9:30 a.m. Judge In-County Beef Heifer Show
All heifers will be released following the conclusion of the Beef Heifer Show.
All In County beef projects must be removed by 6:00 p.m.
1 p.m. Judge Creative Arts (Baked goods, Horticulture and Food Preservation)
6 p.m. – 8 p.m. Lions Club Opens (Sale of Food Prep Items & Produce and Display of Results)
7:30 p.m. Rodeo & Crowning of the 2018 Fair Queen
9 p.m. Kick-Off Dance in the Main Hall

Sunday, June 3, 2018

- 6 a.m. – 1 p.m. Move-In all Market Animals (except Poultry, Rabbits and Pen of 3 Heifers)
- 1 p.m. ALL GATES WILL BE CLOSED AT THIS TIME TO MARKET ANIMALS**
- 1 p.m. - 3 p.m. Exhibitor Sign-Up for Work Hours – Orange Tent under the show barn**
- 2 p.m. – 8 p.m. Sale of food preparation and food preservation and results of creative arts projects in the Lions Club Building
- 4:00 p.m. Weight Cards will be available from your Ag teacher are County Agent
- 4:00 p.m. Creative Arts Champion Pictures
- 4:30 p.m. Check-In Kid's Rodeo
- 5 p.m. Kid's Rodeo
- 5 p.m. – 7 p.m. Move-In Ag Mechanics
- 6 p.m. Weight Cards for all Market Animals due to Show Secretaries
(Except swine)
- 7:30 p.m. Rodeo

Monday, June 4, 2018

- All Day Backyard Ag Education Display
- 8 a.m. – 9 a.m. Move-In/Check-In Broilers and Turkeys
- 9:30 a.m. Judge Market Turkeys followed by Market Broilers
- 12 p.m. Market Swine Weight Cards due followed by Market Swine classification
- 4 p.m. Judge Market Lamb Show followed by Market Goat Show approx. 30 minutes after the Market Lamb Show
- 7 p.m. Team Roping

Tuesday, June 5, 2018

- All Day Backyard Ag Education Display
- 8 a.m. – 11 a.m. Move-In Pen of 3 Heifers. Pen of 3 Heifers Record Books due.
- 8:30 a.m. Check-In Market Rabbits
- 10:00 a.m. Judge Market Rabbit Show. Pee Wee Rabbit Show immediately following Market Rabbit Show
- 6 p.m. Judge Market Swine

Wednesday, June 6, 2018

- All Day Backyard Ag Education Display
- 8 a.m. Pee Wee Shows-Goat, Lamb and Swine Shows
- 9 a.m. Judge Pen of 3 Heifers followed by Pen of 3 Heifers Exhibitor Interviews
- 10 a.m. Senior Citizens Day and Children's Day

- 12:00 p.m. All Premium Sale and Freezer Sale Exhibitors (excluding those participants showing steers, Pen of 3 Heifers, and Ag Mechanics projects) must notify the Sale Committee which project they wish to sell. Exhibitors must notify the Sale Committee within 10 minutes of the conclusion of their show which project they want to sell.
- 2 p.m. (tentative) Pen of 3 Heifers Awards in the Show Ring.
- 2 p.m. Judge Ag Mechanics projects. For those projects not selling in the Premium Sale check-out will be at the conclusion of the Show.
- 7 p.m. 7 p.m. Professional Horse Cutting **(Contestants & all associates must pay gate fee unless they have a fair pass)**
- 7:30 p.m. Judge Market Steers
- 8:00 p.m. – 12:00 a.m. Teen Dance

Thursday, June 7, 2018

- 5:30 p.m. Buyer's Social and Supper **** Note – this is for BUYERS ONLY ****
- 5:30 p.m. Presentations, Announcement of Scholarships and other Awards
- 6:30 p.m. Premium Sale

Friday, June 8, 2018

- 8 a.m. – 10 a.m. Release of Premium Sale and Non-Sale animals. All Exhibitors must be present at this time.
- 10 a.m. – 12 p.m. Release of Creative Arts projects.
- 6 p.m. Ranch Hand Rodeo **(contestants & all associates must pay gate fee unless they have a fair pass)**
- 6:30 p.m. Freezer Sale (Main Hall). All Freezer Sale projects will be released at the conclusion of the Freezer Sale. All Exhibitors must be present at this time.
- 8 p.m. Dance

Saturday, June 9, 2018

Fair passes are not valid for any activities listed below

- 6:30 p.m. Stick Horse followed by Mutton Bustin
- 7:30 p.m. Bull Buck-Out
- 9 p.m. Dance

**** READ THE DIVISION RULES FOR OTHER DATES AND TIMES THAT APPLY ****
ALL FORMS CAN BE DOWNLOADED FROM THE FAIR WEBSITE AT www.grimescountyfair.com

EXHIBITOR'S CHECK-OFF LIST

Exhibitors, the following are a list of things that must be done in order to receive your check in September:

1. Work Rule:

- a. Exhibitors are required to work 1 hour during the week of the Fair.
- b. Exhibitors can sign-up for the work time in the orange tent under the show barn starting **Sunday, June 3rd** at 1-3 p.m. If you have not already signed up on the online Google form. Online sign up will start May 18, 2018 through May 25, 2018 and will be open until 5:00 p.m.
- c. It is the Exhibitor's responsibility to complete your 1 hour during the week or Friday morning at 9 a.m.
- d. **If an Exhibitor fails to comply with this rule OR MISSES THEIR SCHEDULED TIME (WHICH IS NOT MADE UP), 25% of the Exhibitor's gross sale proceeds will be deducted from the Exhibitor's sale check.**

2. Neglect of Animals: Exhibitors are responsible for caring for their animal(s) for the ENTIRE time the animal(s) is/are at the Fairgrounds. If it is deemed that an Exhibitor is not caring for their animal(s), the Exhibitor will be issued one warning. **If the Exhibitor continues to neglect their animal(s) after the warning has been issued, then an amount equal to 25% of their gross sale proceeds will be deducted from the Exhibitor's sale check.**

3. Thank You Notes: All 4-H, FFA and FCCLA members **MUST WRITE "THANK YOU" NOTES** to their buyer, add-on contributor and award donor. It is the Exhibitor's responsibility to write THANK YOU notes to each of their buyers, and add-on contributor's and award donors. **Thank You Notes must be mailed to the GCFA, P.O. Box 630, Anderson, TX 77830 and postmarked (no metered mail) no later than July 1st or the Exhibitor's sale check will not be available until the October Fair Board meeting.** See Thank You Notes section in the Fair Rule Book for additional information.

4. **Pictures:** Pictures will be available for pick-up at the Fairgrounds on July 9th, at 6 p.m. Exhibitors will be issued a stamped postcard along with their pictures. One picture is for the Exhibitor to keep, and the other is to be framed and delivered to one of the Buyers. The Exhibitor must have the Buyer sign the postcard stating that they received the picture. The Exhibitor is responsible for mailing the postcard back to the Fair. **Postcards must be mailed to the GCFA, P.O. Box 630, Anderson, TX 77830 and postmarked (no metered mail) no later than July 23rd or the Exhibitor's sale check will not be available until the October Fair Board meeting.**

5. **Poultry and Rabbit Exhibitors:** All sale poultry and rabbits will sell at the auction live. It will then be the responsibility of the Exhibitor to check with the Buyer to see if they want to take possession live or dressed, packaged and frozen. Delivery must be made to the Buyer within fourteen (14) days following the Sale. Once delivered to the Buyer, the Buyer must sign an acceptance statement (form provided by GCFA) stating that they have received delivery. Then this acceptance statement must be turned in with your Thank You Notes in order for you to receive your check. **This form must be mailed to the GCFA, P.O. Box 630, Anderson, TX 77830 and postmarked (no metered mail) no later than July 1st or the Exhibitor's sale check will not be available until the October Fair Board meeting.**

6. **Mandatory Meeting Requirements** - It is the policy of the Grimes County Fair that all Fair Exhibitors must attend 5 sanctioned meetings in their chosen Grimes County 4-H club, FCCLA chapter or FFA chapter in order to be allowed to show at the Fair. Eligibility requirements are verified by the Show Secretary.

7. **It is the responsibility of the exhibitor (Premium, Freezer & No Sale) to check the fair website for Add-On information. Any exhibitor is eligible to receive an Add On.**

PRESIDENT'S LETTER

Dear Participants of the Grimes County Fair,

On behalf of the Grimes County Fair Association Board of Directors, we would like to welcome you to the 66th annual Grimes County Fair, where we are proud to continue the tradition of bringing together generations of residents who strive to have a positive impact on the youth of our county.

Over the decades in which the fair has been held, countless individuals ranging from Agricultural Science Teachers, County Extension Agents, FCCLA Teachers, community volunteers, and local businesses have worked together to bring you closer to our counties rich agricultural heritage. For many, this is an experience that dates back multiple generations, and will continue bringing future generations back for a week each summer.

The success of the Grimes County fair depends heavily on our volunteers that take time from their families and jobs to make this fair possible. The commitment each of these volunteers demonstrates year after year to our fair shouldn't be taken for granted, as without them the fair could not continue to be the success that it is. If you see a committee member or volunteer, please stop and tell them thank you for everything they have done to prepare for this week, and that they will do throughout the time we are here.

As in years past, the goal of the Grimes County Fair is to continue the education and development of agriculture, horticulture, and homemaking skills in our future generations through gaining hands on experience via market shows, livestock exhibits, rodeos, horse shows, creative arts, food and craft exhibits, and BBQ cook-offs. The core values we instill in our youth today, will make them better leaders for tomorrow.

The Board of Directors wants to wish each of you the best of luck at the 2018 Grimes County Fair.

Best Regards

A handwritten signature in black ink, appearing to read 'Rodney Floyd', written in a cursive style.

Rodney Floyd
2018 Grimes County Fair President

GRIMES COUNTY FAIR OFFICERS

GRIMES COUNTY FAIR OFFICERS

President: Rodney Floyd (936) 825-5995

Vice President: Cody Rose – (979) 575-2449

Secretary: Rhonda Sechelski – (936) 419-6536

Treasurer: Stephanie Burzynski (936) 661-5557

Fair Superintendent

Shawn King (936) 662-0373

Board of Directors

Rodney Floyd

Cody Rose

Rhonda Sechelski

Stephanie Burzynski

Shawn King

Kari Lynn Eisenman – (936) 825-5311

Special Committees

Show Secretaries: Karen Oncken & Sharon Finke

Show Veterinarians: Beard Navasota Veterinary, South Central Veterinary

PAST PRESIDENTS OF THE GRIMES COUNTY FAIR ASSOCIATION

| | | | |
|--------------------------------|----------------|----------------------------|---------------|
| 1952 – 1961 (no records found) | 1997 | Richard “Brett” Fowler Sr. | |
| 1962 | Bo Dyer | 1998 | Paul Whitmire |
| 1963 | Bo Dyer | 1999 | Paul Whitmire |
| 1964 | V. Wheeler | 2000 | Paul Whitmire |
| 1965 | V. Wheeler | 2001 | Charles Wendt |
| 1966 | V. Wheeler | 2002 | Charles Wendt |
| 1967 | A.E. Wood | 2003 | Charles Wendt |
| 1968 | Kenneth Clary | 2005 | Ricky Kimich |
| 1969 | Wayne Yaeger | 2006 | Ricky Kimich |
| 1970 | Wayne Yaeger | 2007 | Ricky Kimich |
| 1971 | Wayne Yaeger | 2008 | Ricky Kimich |
| 1972 | Wayne Yaeger | 2009 | Kody Key |
| 1973 | Wayne Yaeger | 2010 | Al Meschke |
| 1974 | Wayne Yaeger | 2011 | Al Meschke |
| 1975 | Jerry Dyer | 2012 | Clif Buchanan |
| 1976 | Jerry Dyer | 2013 | Clif Buchanan |
| 1977 | James Evans | 2014 | Rodney Finch |
| 1978 | James Evans | 2015 | Rodney Finch |
| 1979 | James Evans | 2016 | John Cruz |
| 1980 | Mickey Wichman | 2017 | John Cruz |
| 1981 | Mickey Wichman | | |
| 1982 | Mickey Wichman | | |
| 1983 | Eddie Eppler | | |
| 1984 | Mickey Wichman | | |
| 1985 | Roy Henderson | | |
| 1986 | A.J. Shaw Jr. | | |
| 1987 | Ken Hughes | | |
| 1988 | Ken Hughes | | |
| 1989 | Roy Henderson | | |
| 1990 | Roy Henderson | | |
| 1991 | Eddie Eppler | | |
| 1992 | Cary Hackler | | |
| 1993 | Cary Hackler | | |
| 1994 | Charles Wendt | | |
| 1995 | Ricky Kimich | | |
| 1996 | Ricky Kimich | | |

LIFETIME MEMBERS

Year's back, the Grimes County Fair Association began to offer Lifetime Memberships to those interested in advancing the growth of the Fair Association. This Lifetime Membership is not mandatory and the Fair Association will continue to offer an annual membership of \$10 per person to anyone 18 years of age or older. Anyone interested in becoming an Annual or Lifetime Member of the Grimes County Fair Association may contact any Fair Board Member or mail his or her membership directly to the Grimes County Fair Association, P.O. Box 630, Anderson, TX 77830. Lifetime Members will not have to pay an annual membership due to be able to vote. Lifetime Members DO NOT get free passes or any other privileges.

| | | | |
|----------------------|---------------------|---------------------|--------------------|
| Otto Acker | F.D. Calhoun | Christopher Finke | Johnny Joswiak |
| Stephen Acord | Joy Camp | Sharon Finke | Arch Karonka |
| J.J. Acy | Kenneth Camp | FNB of Anderson | Sylvester Karonka |
| James Allen | Carnell Carrell | Kent Fisher | Stanley Kettler |
| William Arrant | Les Carter | Charles J. Floyd | Pierce Key |
| Donna Arthur | Fred C. Cassel, Jr. | Joanne Floyd | Dianne Kolbasinski |
| Carolyn Ashorn | Ann Clark | Rodney Floyd | Pete Kominszak |
| Marshall Ashorn | Danny Clark | Ronnie Floyd | Randy Kruegar |
| Rodney Backhus | Kevin Clark | Becky Fowler | Sandra Kuta |
| Danny Bailey | Theresa Clark | Brett Fowler | Betty Lane |
| Wayne L. Baker | Gloria Clepper | Glenn Fuqua | Jerry Lane Sr. |
| Bill Bay | Ruth Clary Clepper | Inez Fuqua | Florence Lara |
| Victor Becker | J.M. Clepper | Marsha Gardner | Martin Lara |
| Bedias 4-H Club | Gary Conway | L.A. Gibbons | Stephen Lara |
| Suzanne Lara Bennett | Darren Cosby | Jack D. Greenwade | L.J. Legg |
| Wayne Best | Brian Cummins | Mike Grisham | M.H. Leiber |
| W.T. Blair | Shirley Curtiss | Quinn Hansen | Johnny Leibham |
| David Boenker | Mike Dacus | Richard Hansard | Blake Leonard |
| Pat Boenker | Debbi Davis | Jim Boy Harrington | Joni Leonard |
| Mark Bouliane | George Davis | Larry Harvey | Billy Lindeman |
| Charles Brewer | Ditta Meat Co. | Tammy Harvey | Gary Maddox |
| Ester Brewer | Tommy Dobyanski | Ira E. (Bud) Haynie | Tony Maddox |
| Sonya Brewer | Kari Lynn Eisenman | Gale Henderson | Joey Malek |
| Richard Brimberry | Kelsie Eisenman | Roy Henderson | Leon Malek, Jr. |
| Don Brock | Jim D. Enioe | Candi Hesterman | Joe R. Manning |
| Stephanie Burzynski | Eddie Eppler | Jimmy B. Hodge | Frank Matejicek |
| Cliff Buchanan | James Evans | Jennifer House | Jody Matejicek |
| Jana Buchanan | James R. Evans | Wade House | Sharon McGee |
| Blake Busse | Ruby Evans | Ken Hughes | Kenny McLendon |
| Brandon Busse | Charles Falco | Lori Hunter | George Meadows |
| Donna Busse | David Falkenbury | L.B. Hutchenson | Tracy E. Meadows |
| Ronald Busse | Judy Falkenbury | Joe Imhoff | Terry Medlock |
| Russell Butaud | Zac H. Falkenbury | Heather H. Jackson | Bob Metzler |
| Brent Cahill | Rodney Finch | Tom Johansan | Kenneth L. Meyer |
| John L. Milligan | Skeeter Stolz | | |
| Edwin Mintz | Ann Taylor | | |
| B.B. Mitchell | H. Wayne Taylor | | |
| Milton W. Moody | Walter Thane, Jr. | | |

B.D. Moore
Leslie Morello
Navasota FFA
Navasota Jr. 4-H
Navasota Sr. 4-H
Navasota Farm and Ranch
(Thomas Finke)
Leroy Nobles
Nelda C. Parker
John Parsons
John Jared Patout
John L. Pierce, II
C.N. (Bud) Powell
Kathy Prescott
Michelle Lara Profili
Gerald N. Purcell
Joseph Reznicek
Margaret Reznicek
B.G. Riggins
Luke Rizzo
Roans Prairie Comm. Ctr.
Arnold (Bubba) Roesse
Ernie Roma
Cody Rose
Ann Ross
Bob Ross
Bob Rudzieher
Jim Russell
Lawrence Salerno
Louis Sandidge
Brenda Schroeder
Gerald R. Schroeder
Neal A. Schuleman
D'Lynn Sechelski
Rhonda Sechelski
A.J. Shaw, Jr.
Jimmy Shimshack
Mark Shimshack
Bill Shive
Bryce Smith
Lori Smith
Marilyn Sontag
Donna Spinks
L.A. Stoker

Cynthia Trant
James Ray Trant
Blake Urbanosky
Leon Vasek
J.D. Verbois, Jr.
Cecily Vick
Tommy Volter
Margaret Van Wagner
Syd Van Wagner
J. Gerald Watson
John Wheeler
Genelle Wichman
Mrs. Richard Wichman
Bob Wilkes
Hubert (Hoot) Wright
Betty Wroblewski
Michael Wroblewski
Wayne Yeager
Pete Yorek

GENERAL RULES AND REGULATIONS

NOTICE: ALL EXHIBITORS AND PARTICIPANTS ARE CAUTIONED TO READ CAREFULLY THE FOLLOWING RULES AND REGULATIONS. THESE RULES AND REGULATIONS WILL BE STRICTLY ENFORCED.

Authority: The Grimes County Fair Association reserves to its Board of Directors (the “Fair Board”) the final and absolute right to (a) establish and interpret the Rules and Regulations of the Grimes County Fair (the “Fair Rules and Regulations”), (b) determine any violation of the Fair Rules and Regulations, (c) resolve/settle all matters, questions, and differences in regard thereto, otherwise arising out of, connected therewith, or incident to the Fair Rules and Regulations, and (d) amend, add to or delete from the Fair Rules and Regulations as it may in its sole judgment determine.

Special Rules: Special Rules or conditions are published in each division where necessary and are a part of the Fair Rules and Regulations; if there is a conflict between any Special Rules or conditions of any division and the General Rules and Regulations, the General Rules shall prevail.

Savings Clause: If any of the Fair Rules and Regulations, or any provision of any single rule or regulation, is determined by any Court of competent jurisdiction to be invalid or otherwise unenforceable, all other rules and regulations, and all other provisions and terms of any rule or regulation containing a provision or term held to be invalid or unenforceable by a Court of competent jurisdiction, shall remain in full force and effect.

General Rules:

- 1. Commencement of the Fair:** The Fair Board will set and publish the dates of the commencement and conclusion of the Fair. The Fair Board reserves the right to postpone the opening of the Fair, either in part or whole, for any cause whatsoever, for the general good of all concerned. The gates will be open to visitors at times to be posted.
- 2. Binding Effect of Rules:** By entering an animal or project in the Fair, each Exhibitor (and the Exhibitor’s parents or guardians) acknowledge and represent that they (a) have read the Fair Rules and Regulations, (b) understand the Fair Rules and Regulations, (c) agree to obey the Fair Rules and Regulations, and (d) will abide by the consequences of violating any of the Fair Rules and Regulations as set forth herein.
- 3. Eligibility:** To be eligible to exhibit a project in the Fair, each Exhibitor must be (a) a member in good standing of a FFA Chapter, FCCLA Chapter, or 4-H Club active in Grimes County and have attended a minimum of 5 sanctioned meetings of such FFA chapter, FCCLA chapter or 4H Club, (b) currently enrolled in public, private, or home school and be in good standing with that institution or a high school senior who graduated the school year ending immediately before the opening or the Fair. **For any school that is in session during the Fair, UIL’s No-Pass/No-Play shall apply. These 5 sanctioned**

meeting must be made by May 20, 2018. If found that an exhibitor is NOT part of any of the chapters listed above in Grimes County and/or has NOT attended the 5 sanctioned meetings then he/she will be subject to rule #43 Violations of Rules.

4. **Application:** Each Exhibitor and his/her parents or guardian must complete and sign an Application provided by the Fair Board. Each Exhibitor and their parents or guardian must sign and Acknowledgment that they have received a Fair Rule Book and they agree to abide by the Fair Rules and Regulations and the liability provisions for violations of the Fair Rules and Regulations. This Acknowledgement will be set out with the Exhibitor's entry form. Failure to sign the entry form will disqualify any Exhibitor and their entry form will not be accepted by the Fair. This shall apply to all projects.
5. **Limitation of Sales:**
 - a. **Market Animals:** Each Exhibitor will be allowed to sell only one project in either the Premium Sale or Freezer Sale. If an exhibitor has more than one overall Grand Champion or Reserve Grand Champion project in one or more **market** animal divisions, the Exhibitor shall be allowed to sell all such animals in the Premium Sale. All overall Grand Champion and Reserve Grand Champion market animals MUST sell. Market animals are defined as steer, swine, lamb, goat, turkey, rabbit, broilers & pen of 3 heifers.
 - b. **Creative Arts:**
 - i. If an Exhibitor has a Creative Arts item that is eligible for the Premium Sale, a market animal or an Ag Mechanics project (team or individual) that are eligible for the Premium Sale OR Freezer Sale, the Exhibitor must choose to sell either the market animals, Ag Mechanics project OR the Creative Arts item. Mandatory sale of Grand Champion and Reserve Grand Champion projects only applies to market animals.
 - ii. **Under no circumstances will an Individual Exhibitor be able to sell a market animal AND an Ag Mechanics project and/or a Creative Arts item (regardless of an Exhibitor's placing in any other division).**
 - iii. NOTE – Due to the market animal limitation sale rule (above), if an Exhibitor receives Overall Grand Champion or Reserve Grand Champion placing with a market animal and are also eligible based on placing to sell an Ag Mechanic's project and/or a Creative Arts item, the Exhibitor will not be able to sell their Ag Mechanics project and/or Creative Arts item as it is required for the Overall Grand Champion/Reserve Grand Champion market animal to sell in the Premium Sale.
 - iv. A total of 6 Junior (3 baked items and 3 non-perishable items) and 6 Senior (3 baked items and 3 non-perishable items) Creative Arts items will sell in the Premium Sale.

- c. **Ag Mechanic Projects:** If the project is entered as an individual project, the Exhibitor must make a choice and may only sell 1 project in either the Premium Sale or Freezer Sale. However, if the project is checked in as a group project, it will not interfere with an individual member of the group selling an individual MARKET ANIMAL IN EITHER SALE.
6. All market animal Exhibitors who are not eligible or who do not designate to sell in the Premium Sale on Thursday night will be eligible to sell one lot in the Freezer Sale on Friday. All market animals are eligible except for disqualified animals.
7. **Limitation on Number of County Participation:** An Exhibitor will not be eligible to participate in the Grimes County Fair if they have exhibited in another county show within the school year immediately preceding the fair.
8. **Limitation on Grimes County Fair Market Participation:** Each Exhibitor will be allowed to show only one animal per market division with the exception of the market steer division, market swine division, market goat division, market lamb division and market turkey division.
9. **Deadlines:** Deadlines are set out in the Schedule of Events or the Division Rules and must be adhered to strictly.
10. **Judge Selection:**
- a. A minimum of three qualified candidates will be turned in to the Fair Board. The Fair Board, with the approval of the division committee, will make the final judge selection.
 - b. The judge will be selected annually. Each division committee has the right to allow a judge to serve 2 consecutive years. After 2 consecutive years the judge must sit out one year before being eligible to judge that division again.
 - c. Announcement of judges will be made upon verbal acceptance by the judge.
11. **Admission:** Each Exhibitor in the Grimes County Fair shall be required to purchase a Day Pass or a Season Fair Pass to enter the fairgrounds.
- | | |
|--|---------|
| a. Season Fair Pass (until May 31, 2018) | \$15.00 |
| b. Season Fair Pass (beginning June 1, 2018) | \$20.00 |
| c. Day Pass on non-entertainment nights | \$7.00 |
| d. Day Pass on nights with entertainment | \$12.00 |
| e. Children, 5 and under | Free |
| f. Senior Citizens, 60 and over (only on Senior Citizens Day) | Free |
| g. Parking Permit (non-refundable due to weather) | \$35.00 |
| h. Livestock Trailer passes | \$5.00 |
| i. Travel Trailer passes (all have electricity & water)outside gate | \$75.00 |

- j. Travel Trailer passes (all have electricity) inside gate \$100.00 w/1 park pass
NOTE: Map will be posted on the Fair's website. Spots may be requested beginning @ 12:01 a.m., May 1 by sending an email ONLY to Joni Leonard @ leonardjoni@yahoo.com. Payments must be received by May 13th or spot will become available to the next person on the list. Phone call requests will not be accepted.
12. **Pen set-up:** can start Friday, **June 1, 2018** at 4 p.m. to 8 p.m. and will resume Saturday at 6 a.m. to 4 p.m.
You are required to have a Fair Pass to enter and set-up on Friday and Saturday.
13. **Ownership:** Exhibitors must own, feed, and care for their exhibit on their own facility throughout the feeding period starting on the initial weigh-in or tag-in date.
14. **Tags:** All animals and items shall be numbered by tag and/or label attached to such animals or items before being received by the chairperson in charge of the respective divisions, and will remain under his or her charge until the close of the Fair. If there is a problem with the GCFA validated ear tag, (ripped out/loss/missing) please notify the COMMITTEE CHAIRMAN immediately, the animal needs to be re-tagged at this time. **No tag should be identifiable except the GCFA or State validation tag.**
15. **Tag-in:** Exhibitors may weigh-in and tag-in as many animals as desired at the initial tagging in each division, but can only weigh-in one animal at the final weighing with the exception of the market steer division, market swine division, market goat division, market lamb division and market turkey division.
16. **Assignment of Stalls:** All Exhibitors will be assigned a stall or pen by their division chairperson. Assignments will **NOT** be made available to the public until Friday, June 1, 2018.
17. **Load In:** Upon entry to the Grimes County Fairgrounds on Sunday June 3, 2018, designated fair workers at the gate entrance will mark the time of arrival on the exhibitor's vehicle – on the front windshield. The exhibitor will then have **20 minutes** to unload their animal/fair project and then must exit the back loading area of the fair grounds. All vehicles and trailers will **NOT** be allowed to park **in any area inside the fairgrounds** during the load in period of 6:00AM – 1:00PM. Vehicles and Trailers parked and left unattended during the load in period will be towed at the owner's expense. Grimes County Fair Board members, Fair workers and Security will monitor this area and will be strictly enforced.
18. **Cleanliness of Stalls & Neglect of Animals:** Exhibitors will be required to keep their stalls in a clean condition at all times. Any continued violation of this rule will result in the Exhibitor being disqualified and required to leave the Fairgrounds. Each Exhibitor will be responsible for cleaning his or her designated area upon leaving the Fairgrounds at the close of the Fair. A \$25.00 fee will be assessed for handling and storage of any property left.
Exhibitors are responsible for caring for his/her animal for the ENTIRE time the animal is at the Fairgrounds. If it is deemed that an Exhibitor is not caring for his/her animal

the Exhibitor will be issued one warning. If the Exhibitor continues to neglect their animal after the warning has been issued then an amount equal to 25% of his/her gross sale proceeds will be deducted from their sale check.

19. **Entry Times:** Entry into all livestock and exhibit areas will be between the hours of 6:00 a.m. and 12:00 midnight. Gates will reopen at 6:00 a.m. each day.
20. **Parking:** Committee personnel and Exhibitor vehicles are to park in the parking lot if space is available. The Grimes County Fair Association assumes no liability for the vehicles or trailers being parked on the Fairgrounds.
21. **Access to Exhibits:** Positively no one will be allowed in the barn areas after the times listed in General Rule #19 unless prior approval has been received from the Fair Board. All livestock that is stalled underneath the barns during the fair, must remain under the barn or wash rack facilities at all times.
22. **Showing by Exhibitor:** Each Exhibitor must show his or her own exhibit except in cases of illness, death, or prior approval by the committee chair and the GCFA board (deadline for prior approval must be post mark by May 1st and be mailed to the GCFA, PO Box 630, Anderson, TX 77830. No metered mail). If an Exhibitor has multiple animals in one market class, then the Exhibitor can name a substitute to show one of the animals for them; however, that person must be a member in good standing of a Grimes County FFA, FCCLA or 4-H program and eligible to show in the GCF.
23. **Dress Code for Exhibitors:** All Exhibitors must wear proper attire including shirts tucked in and belt if needed. No open toe shoes (must have heel and backs). Tank tops, spaghetti strap shirts, sleeveless shirts, T-shirts, shorts, mid-drift shirts and short shirts are not considered proper attire. If appropriate attire is not worn you will not be allowed to enter the show ring.
24. **No Removal of Exhibits During Fair:** During the Fair no exhibits in any division will be allowed to be removed from the Fairgrounds without a permit. Permits can only be obtained from the Division Chairperson. All livestock exhibits must remain in place throughout the stated Fair dates.
25. **Date and Times for Removal:** Dates and times for removal of all exhibits, unless otherwise specified in these Rules, shall be set out in the Special Rules that follow and shall be adhered to strictly.
26. **Latest date to Remove Exhibits:** Any market projects not removed from the Grimes County Fairgrounds 1 hour immediately following the Freezer Sale, Friday, June 8th will become the property of the Grimes County Fair Association.
27. **Checkout:** Check out must be by the Division Chairperson. All animals must have releases, which must be obtained from the Division Chairperson. (See Division Rules for times).
28. **Removal from Fair:** The Fair Board and/or the Division Chairperson reserves the right not to allow entry, tag-in, participation, and/or to remove from the Fairgrounds any exhibit, animal, stand or display deemed unsuitable or objectionable. No wild or unruly

animals will be permitted. The Fair Board also reserves the right to return any entry money already paid. The Fair Board and/or the Division Chairperson will not be required to furnish reasons for such actions. The return of the Exhibitor's project and/or money exonerates the Fair from any claim by the Exhibitor or Buyer.

29. **Security:** Every reasonable effort will be made for the security of the Exhibitors and others in attendance, but the Fair Association WILL NOT be responsible for any loss or damage to articles, livestock, or exhibits while on the Fairgrounds or in transit to or from the Fairgrounds for any cause whatsoever.
30. **Photographs:** The Fair Board will provide a photographer who will take a picture of each Premium Sale animal. The picture will be presented to the Buyer and the expense of the picture will be deducted from the Exhibitor's sale check.
31. **Age Classification:** Whenever classes must be broken according to the Exhibitor's age, the date of January 1st of the year of the Fair shall be utilized.
32. **Payment of Premiums:** Premiums will be paid at the September Fair Board meeting from 6 – 7 p.m. if all requirements have been met. The Fair Board reserves the right to pay all premiums on a percentage basis of the net profit if enough money is not taken in during the Fair to pay the full amount as shown in this catalog.
33. **Standards:** It shall be left to the discretion of the judges whether or not the exhibit is sufficiently up to the standard of that class to be given status as premium.
34. **Advisors:** Grimes County Extension Agents, FCCLA and Ag Science Advisors may serve as advisors on various Fair Committees.
35. **Board Approval of Decisions:** The final selection of the judges, weighers and classifiers will be approved by the Fair Board.
36. **Decision Final:** The decision of the judges and the presentation of awards will be final.
37. **Health Certificates:** Health certificates will be required according to State Regulations.
38. **Certification Form/Agreement:** Each Exhibitor and a Parent/Legal Guardian are required to have signed a Drug Certification Form prior to entry in the Grimes County Fair. No Exhibitor shall be allowed to show without this certification form properly filled out. The Drug Certification Form shall state that the Exhibitor and Parent/Legal Guardian have not administered to and have no knowledge that the fair entry had received any substance not approved by the Food and Drug Administration (FDA) and/or the United States Department of Agriculture (USDA) for food animals and shall furthermore certify that all entries will be free of all drug and chemical residues upon arrival to the Grimes County Fairgrounds and will remain free of all drug and chemical residues while on the show grounds that restricts slaughter of the animal according to FDA guidelines.
39. **Animal/Exhibitor Disqualification:** For purposes of promoting fair competition and protecting the safety of food, the showing of unethically fitted livestock and/or animals being administered unapproved drugs is strictly prohibited. Additionally, any animal that has been administered a drug that is FDA approved but prevents for its species is subject to disqualification if that animal tests positive for that drug while on the Grimes

County Fairgrounds. All animals must remain free of all drug and chemical residues while on the show grounds that restricts slaughter of the animal according to FDA guidelines.

- a. **Unethical Fitting:** Unethical fitting means any attempt to alter the natural appearance, conformation or musculature of any animal by any unnatural means, including but not limited to use of injections, draining of fluids, bruising, surgical alteration, and artificially filling by stomach pumping or airing injections. Animals showing signs of being unethically fitted will be subject to disqualification.
- b. **Unapproved Drug Use:** Showing any animal that has been administered during its life any quantity of any unapproved drug, chemical or medication is strictly prohibited. Such drugs include, but are not limited to, any diuretic, unapproved growth stimulant or other unapproved medication. Unapproved means not approved by the FDA or USDA for slaughter animals including animals that may be destined for human consumption.
- c. **Approved Drug Use:** If an animal has been administered a drug that is FDA and USDA approved for its species and class it **MUST** be eligible for slaughter under FDA guidelines upon entry the Grimes County Fair grounds and remain in that condition for the entire length of the Fair. Any traces or residues prohibiting immediate slaughter of any animal are strictly prohibited and can result in disqualification of project and/or exhibitor from any fair participation.

40. Exhibitor Responsibility

We, the undersigned Exhibitor and parent/guardian certify that we have read, understand and will abide by all rules and regulations of the Grimes County Fair Association. We further certify that we have not administered to and have no knowledge that this entry has received any substance not approved by the Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for food animals. Furthermore, we certify that all entries will be FREE OF ALL DRUG AND CHEMICAL RESIDUES upon arrival to Grimes County Fair Grounds and will remain free of all drug and chemical residues while on show grounds. We, the undersigned, understand that the time it takes for drugs and chemicals to be entirely excreted from the body through the urine of animals is generally longer than the labeled FDA and USDA withdrawal times for most approved drugs and chemicals.

If an animal requires emergency treatment while on Show grounds, only a licensed veterinarian will be allowed to administer any drug, chemical or feed additive. An Exhibitor may choose a licensed veterinarian other than the Official Show Veterinarian, but the Official Show Veterinarian MUST be notified in advance and he/she MUST be present. All treatment costs are the responsibility of the Exhibitor. If an animal is treated by a licensed veterinarian while at the Show and the medication administered contains a labeled withdrawal time or unpublished elimination time, the animal will be disqualified.

The Grimes County Fair Association reserves the right to condemn and/or disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals or

feed additives as described above and the exhibitor will forfeit all auction sale and/or premium money if the animal is disqualified. If an animal(s) is disqualified for testing positive and/or the carcass condemned at slaughter, the class placing will not change. An exhibitor of an animal testing positive for any drug or medication or unapproved chemical may forfeit all rights and privileges to exhibit livestock in the future at the Show.

- a. **Treatment by Veterinarians:** If an animal requires treatment for a condition by a Veterinarian and it is determined that it is in the animal's best interest to receive treatment, then the administration or use of any substance that does not meet the appropriate withdrawal time to be completely eliminated from the animal's system under the rules herein shall be determined ineligible for competition. Exhibitors with questions regarding medications and/or eligibility should consult the Official Grimes County Fair Veterinarians prior to competition.

41. **ANIMAL INSPECTION/TESTING:** Exhibitors agree that as a condition of participation in the Grimes County Fair, they shall submit any animal entered for inspection and such tests as may be conducted by show management. Exhibitor agrees that the opinion reached by the Grimes County Fair or its officials as to whether such animal is unethically fitted shall be final and binding without recourse against the Grimes County Fair or any of its officers. Further, the Grimes County Fair specifically reserves the right to have tissue, blood or urine laboratory analysis made on any animal entered for competition. The conclusions reached by the testing laboratory shall be final and binding without recourse against the Grimes County Fair or its officers. The Exhibitor (and the Exhibitor's parent or legal guardian if Exhibitor is a minor) agree and acknowledge that: (1) they are absolutely and solely responsible for the care and custody of their animals; and (2) the Grimes County Fair shall be entitled to disqualify an Exhibitor's animal that tests positive for any drug or chemical residue, even if the Exhibitor and the Exhibitor's parents/guardians are innocent of any wrongdoing and did not administer the medication.

- In the event an Exhibitor or animal is disqualified, no reordering of the judged ranking of the entries will take place (i.e. Reserve Champion will not be elevated to the Grand Champion).
- ANY EXHIBITOR PRESENTING AN ANIMAL THAT FAILS A DRUG TEST WILL FORFEIT ALL MONEY EARNED FROM THE SALE OF ANY ANIMAL, AND WILL BE DISQUALIFIED FROM PARTICIPATING IN THE GRIMES COUNTY FAIR FOR A PERIOD OF ONE YEAR. ANY PREVIOUSLY DISQUALIFIED EXHIBITOR UNDER THIS PROVISION FAILING A SECOND DRUG TEST ON AN ANIMAL **WILL BE PERMANENTLY BARRED FROM PARTICIPATION IN ANY OTHER GRIMES COUNTY FAIR ASSOCIATION SPONSORED MARKET DIVISION LIVESTOCK SHOWS.**

42. **Drug Testing/Weigh-back Area:** During all market shows only the Exhibitor, one parent of the Exhibitor or the Exhibitor's advisor is allowed to be in the drug testing or weigh-

back area. These same individuals are the only people allowed to give the animal any substance during the completion of the drug test.

43. **Violation of Rules:** Any violation of any of the General Rules and Regulations of the Grimes County Fair Association, except as otherwise provided in these Rules and Regulations, shall be subject to a range of punishment to be determined by the Fair Board at its sole discretion, including without limitation forfeiture of the right to enter, tag-in, show, sale and/or in any way participate in the Grimes County Fair and/or forfeit all privileges, awards, and/or premiums won, and/or may forfeit all rights and privileges to enter, participate, and/or exhibit in the future at the Grimes County Fair. Repeated violation of the Rules and Regulations may, at the discretion of the Fair Board, result in a prohibition of the Exhibitor and/or his immediate family members from participation in the Fair for any period of not less than one year.
44. If an Exhibitor or his representative interferes in any way with the judges or shows disrespect to them, the Fair Board may withhold from such Exhibitor any premium monies that may have been awarded or take any other steps deemed desirable.
45. **Appeals of Violations:** Any determination that an Exhibitor or his or her parent or guardian has violated these Rules and Regulations, the Special Rules, or otherwise, may be appealed to the Fair Board as set out in this Rule. Notice of appeal must be in writing and must be accompanied by a deposit of \$250.00 (cash or money order), which deposit will be forfeited if the appeal is unsuccessful. If the protest is upheld, \$200 of that fee will be refunded to the protesting party with \$50 going to the Fair Association for paper work and legal fees. The written notice of appeal must be delivered to the Fair Board within fourteen (14) days of the date the Fair Board determines that a violation of the Rules and Regulations has occurred and a penalty has been assessed against the Exhibitor or his or her parent or guardian. Appeals will be heard orally before a meeting of a majority of the Fair Board, and all sides will be given a reasonable opportunity to present evidence and argument. The Fair Board will hear appeals within thirty (30) days from the date of receipt of the deposit and written notice of appeal.
46. **Disclaimer:** NO CLAIM FOR INJURY OR DAMAGE TO ANY PERSONS OR PROPERTY SHALL EVER BE ASSERTED, NOR SUIT INSTITUTED OR MAINTAINED AGAINST THE GRIMES COUNTY FAIR ASSOCIATION OR ITS OFFICERS, OR AGENTS, OR THE COUNTY OF GRIMES, STATE OF TEXAS, BOARD OF DIRECTORS, BY OR ON BEHALF OF ANY PERSON, FIRM OR CORPORATION, OR THEIR AGENTS OR REPRESENTATIVES WHO EXHIBIT ON THE FAIRGROUNDS OR OCCUPY SPACE THEREON. EACH AND EVERY EXHIBITOR AGREES TO HOLD THE GRIMES COUNTY FAIR ASSOCIATION, ITS BOARD OF DIRECTORS, OFFICIALS, AND AGENTS HARMLESS AND INDEMNIFY THEM FROM ANY AND ALL INJURIES AND DAMAGES WHICH MAY ARISE OR OCCUR DURING THE GRIMES COUNTY FAIR OR AS A RESULT OF THE SALE OR PROCESSING OF ANY ANIMAL OF ANY EXHIBITOR. THE GRIMES COUNTY FAIR ASSOCIATION, ITS OFFICERS AND DIRECTORS, SHALL NOT BE LIABLE TO

ANY THIRD PERSON FOR ANY INJURY OR ILLNESS THAT MAY BE CAUSED BY OR RELATED TO ANY ANIMAL SHOWN OR EXHIBITED THAT IS SUBSEQUENTLY SOLD OR PROCESSED.

47. **Reservation of Rights:** THE BOARD OF DIRECTORS OF THE GRIMES COUNTY FAIR ASSOCIATION RESERVES THE FINAL AND ABSOLUTE RIGHT TO INTERPRET, CHANGE, MODIFY, AND/OR ADD TO OR DELETE FROM THESE RULES AS THEY MAY DEEM APPROPRIATE.

48. **Entry Certification:** The Certification, Release, and Indemnity portion of each entry form must be signed by each of the following: (a) Youth Exhibitor, (b) Parent or Guardian, and (c) CEA or AST. By signing the certification portion of the entry application, each party acknowledges that:

- a. he/she has received a Fair Rule Book and have read the Grimes County Fair Association Fair Rule Book
- b. the Youth Exhibitor will own, feed, and care for the animal throughout the feeding period without any assistance except from the CEA, the AST, an immediate family member, or another bonafide Texas Youth Exhibitor
- c. he/she will supervise the Youth Exhibitor and the animal will not be tampered with in any way, including but not limited to, unethical fitting or any method altering the natural conformation of any part of the animal's body
- d. he/she will supervise the Youth Exhibitor and the animal will not be administered any foreign substances not approved by the USDA and/or the FDA, including but not limited to, any drugs, chemicals or feed additives
- e. he/she understands the penalties of violating these General and Special Rules and Regulations, including but not limited to, monetary forfeiture, immediate disqualification of the Youth Exhibitor, and/or jeopardizing the chapter or club's entry in the current and future Grimes County Fair Association Livestock Shows, and/or banishment of the "exhibiting family" from entering or competing in future Grimes County Fair Association Livestock Shows.

This information must be read, accepted and signed by all parties at the time entries are made. **NO youth project entry will be accepted without this certification form being properly signed by all parties.**

49. **Public Intoxication:** A person commits the offense of Public Intoxication if the person appears in a public place while intoxicated to the degree that the person may endanger the person or another. Public Intoxication is a Class C Misdemeanor punishable by a fine not to exceed \$500.00. (Texas Penal Code Section 49.02). Public Intoxication on the premises of the Grimes County Fairgrounds/Expo. Center will not be tolerated. The Grimes County Fair Board reserves the right to refuse any person entry upon the premises if such person is intoxicated to the degree described above. The Grimes County Fair Board reserves the right to remove any person or have such person removed by law enforcement from the premises if it appears that such person is intoxicated to the degree described above. The Grimes County Fair Board reserves

the right to ban any person intoxicated to the degree described above from entering upon the premises in the future.

50. Fair Scholarship Applications: All scholarship applications must be mailed to the Grimes County Fair Association at P.O. Box 630, Anderson, Texas 77830 by certified mail.

51. No ATV's other than those used by Fair Officials will be allowed on the grounds.

The only Approved and Authorized use of ATV/motorized vehicles are members of the Grimes County Fair Board, Committee Chairperson and Committee members and paid personnel of the Grimes County Fair Association. If any unauthorized vehicle is located on the fairgrounds during the fair, the responsible individual(s) will be asked to remove the vehicle immediately. If the individual does not comply in a timely manner, the vehicle will then be towed at the owner's expense.

52. There will be ABSOLUTLY NO cooking under the barn at any time (excluding Youth BBQ Cook Off)

THANK YOU NOTE REQUIREMENTS

Thank you notes are required for all Exhibitors of the Grimes County Fair who receive awards or sell in any of the sales (Premium, Freezer, No Sale). It is the Exhibitor's responsibility to write Thank you notes to each of your **buyers, add on contributors** and **award donors**.

Requirements:

1. Thank you notes must be mailed to the Grimes County Fair Association at P.O. Box 630, Anderson, TX, 77830 (preferably in a 8 X10 envelope or smaller).
2. Thank you notes must be addressed to the Buyer, Add-On Contributor and Award Donors including their address, unsealed and have stamp attached.
3. Thank you notes are due and postmarked by **July 1, 2018**. **Thank you notes received after that time through July 8, 2018 [one week] will be assessed a 1% penalty on the total Sale Price (including add on contributions) of their project(s). Thanks you notes received after July 8, 2018 will be assessed an additional 1% PER DAY on the total Sale Price (including add on contributions) of their project(s) until the Thank you notes are received.**
4. **Thank you notes should be hand written and not typed. You must use Thank you notes or Cards (No index cards or notebook paper).**
5. Thank you notes should be in your handwriting (not typed).
6. Minimum of 3 sentences long and contain the following:
 - a. Thank you for _____
 - b. It will help me with _____ or I plan to use it for _____
(Future plans, how money will be used)
 - c. Something personal/nice about the person or your relationship with the person, what you learned with project, or something interesting about your project

Buyers and Add on Contributors along with their addresses will be made available at the Grimes County Fair Association website (www.grimescountyfair.com).

The Directors of the Grimes County Fair Association reserve the right to return Thank you Notes to the Exhibitor to rewrite if the thank you note(s) do not meet the minimum requirements. The Fair Board will not be held responsible if the return and resubmitted Thank you notes result in the final receipt of Thank you notes to be after the July 1st deadline.

Exhibitors who meet all deadlines including Thank you notes, pictures and delivery notices will be able to pick up their fair checks from 6 - 7 p.m. on the second Tuesday of September prior to the monthly Fair Board meeting.

Exhibitors with Thank you notes received after July 1st will have fair checks available for pickup from 6 -7 p.m. on the second Tuesday of October prior to the monthly Fair Board meeting.

PREMIUM SALE

| | | |
|-----------------------|--|----------------|
| Chairman: | Karen Oncken | (979) 324-1084 |
| Committee Members: | Sharon Finke, Brenda Finke, Pierce Key, Brian Kimich, Allan Lamascus, Roy Henderson, Kent Fisher, Edgar Oncken, and Shawn King | |
| Fair Board Advisor: | Rhonda Sechelski | |
| Sale Date: | Thursday, June 7, 2018 | |
| Awards Presentations: | 5:30 p.m. | |
| Buyers Social: | 5:30 p.m. ** Note – this is for BUYERS ONLY ** | |
| Sale Time: | 6:30 p.m. | |

NO TRADING OF ANIMALS ON FAIRGROUNDS AFTER SALE IS FINAL!

Rules:

1. **Thirty- Five percent (35%) of the exhibitors in each market species (steers, swine, lambs, goats, turkeys, rabbits, broilers, and pen of 3 commercial heifers) will sell a project in the premium sale as well as 35% of Ag Mechanic Projects. (For example if there are 25 steers, but only 18 steer exhibitors then we will figure the number of steer sale slots by taking 35% of 18.) Percentages will be based on the number of exhibitors of each species weighed/checked in at the official weigh/check in upon arrival at the fair. Number of sale slots will be posted along side of the official class breaks. The following divisions will have the option to sell the following:**
 - a. **3 Junior Division Creative Arts Baked Goods**
 - b. **3 Junior Division Creative Arts Projects**
 - c. **3 Senior Division Creative Arts Baked Goods**
 - d. **3 Senior Division Creative Arts Projects**
2. **If a project has been selected for resale by the buyer, then the Exhibitor of that project will have the opportunity to purchase their project back for the resale value; however, the sale's committee MUST be made aware of the change by the conclusion of the premium sale and the project **MUST BE PAID FOR IN FULL BY THE CONCLUSION OF THE PREMIUM SALE.** If the Exhibitor does not notify the sales committee and pay for the **project before the conclusion of the premium sale, then the animal will remain as a resale to be loaded on the resale trailer. Under NO CIRCUMSTANCES will changes be made on Friday morning.** If a project is donated to a club or organization, the organization will be responsible for removal or resale.**
3. **Any Exhibitor eligible for the Premium Sale must be present to sell their entry, except in case of sickness, death in family or prior approval by the Fair Board of Directors in writing. All request for prior approval must be postmarked by May 1, 2018 and mailed to the Grimes County Fair Association, P.O. Box 630, Anderson, TX 77830 by **certified****

mail (no metered mail). All request postmarked after this date will be **DENIED. PLEASE NOTE** - even though the exhibitor submits the notice by the date listed above and follows the rules **DOES NOT** mean approval will automatically be given. Any Exhibitor that misses their sale lot will forfeit their right to sell at either sale. Exhibitors must be dressed in appropriate show attire at the time that they enter the sale arena. If you have any question as to what this may be, please ask any sale committee member or the fair board of directors. Animals must be in show condition at the time of sale. This means that all animals must look like you are taking them into the show ring. **NO GLITTER!**

4. Any Exhibitor having two or more market animals eligible for sale can sell only one animal with the exception of multiple Grand or Reserve Champion market animals. See General Rule #5. Alternates for the sale will be selected in each division. If an eligible animal drops out of the sale then the first alternate in its division will become eligible for the sale. Example: If an Exhibitor has a steer and a lamb eligible for sale and elects to sell the steer, then the number one (1) alternate in the Lamb Division will be allowed to sale. Market animals are defined as a steer, swine, lamb, goat, turkey, rabbit, broiler & pen of 3 heifers.
5. Exhibitors must notify the Sale Committee of which animal he/she wishes to sell by 12:00 noon, **Wednesday, June 6, 2018** excluding those participants showing a steer, Pen of 3 or Ag Mechanics project who must notify the committee within 10 minutes of the conclusion of their show. Exhibitors who fail to notify the committee will have a sale item selected for him/her by the Sale Committee and Fair Board.
6. Exhibitors may sell in only one of the two following sales: Premium or Freezer. The sale order will be determined by the Fair Board prior to the sale.
7. A commission of 8% of the gross sale and add-ons of all sale lots sold in the Premium Youth Sale will be deducted to help defray the expense of the Fair. Promotional Fees Applicable.
8. **Poultry and rabbits:** will sell at the auction live. It will then be the responsibility of the Exhibitor to check with the buyer to see if he/she wants to take possession alive or dressed, packaged or frozen. Delivery must be made within fourteen (14) days following the sale. Once delivered to the buyer, the buyer must sign a statement form (provided by GCFA) stating that they have received their poultry/rabbits within fourteen (14) days. This statement form must be turned in with your thank you notes (**postmarked by July 1, 2018**) in order for you to receive your check.
9. **Thank You Notes:** All 4-H and FFA members **MUST WRITE "THANK YOU" NOTES** to their buyer, add-on contributors and award donors. ***Please see the Thank You Notes Section of this fair book for more information, guidelines and required dates.***
10. **Pictures:** Exhibitors will also be issued a stamped postcard along with their pictures. One picture is for the Exhibitor to keep and the other is to be framed and delivered to one of your buyers. The Exhibitor must have the buyer sign the postcard stating that

they have received the picture, and **the Exhibitor is responsible for mailing the postcard back to the GCFA, P.O. Box 630, Anderson, Texas 77830 by July 23, 2018.**

11. If all required dates have been met for the return of poultry / rabbit delivery statement, thank you notes and picture cards, sale checks will be available at the September board meeting from 6 – 7pm. If required dates were not met, your check **will be available at the October fair board meeting or once all requirements have been met (whichever occurs later.)**
12. All Exhibitors who sell in the Premium Sale will be required to be at the fairgrounds to load out their animal on **Friday, June 8, 2018** from 9 – 11 a.m. You must check with the committee chairman to find out what you need to do with your animal.
13. Anyone wishing to submit a bid for the resale animals (steers, lambs, goats, and swine) must submit their bid to Karen Oncken (979/324-1084) by 3:30 p.m. on **Wednesday, June 6, 2018**. This bid will be for all resale animals of a particular species.
14. All add-ons must be turned into Sharon Finke or Karen Oncken by 5:00 p.m. on the Wednesday following the conclusion of the fair. Please check the website at www.grimescountyfair.com for a link to add-on to a project.

If you have any questions regarding the Premium or Freezer Sale please contact:

Karen Oncken – (979)324-1084 eoncken@centurylink.net

Sharon Finke - (979) 777-5635 sharonfinke@yahoo.com

FREEZER SALE

Chairman: Karen Oncken (979) 324-1084
Committee Members: Sharon Finke, Brenda Finke, Pierce Key, Brian Kimich, Allan Lamascus, Edgar Oncken, Roy Henderson, Kent Fisher and Shawn King
Fair Board Rep: Rhonda Sechelski
Sale Date: Friday, June 8, 2018
Sale Time: 6:30 p.m.

All Exhibitors must report to the main entrance of the Main Hall at 6:00 p.m. to be placed in line.

NO TRADING OF ANIMALS ON FAIRGROUNDS AFTER SALE IS FINAL!

PURPOSE: To allow Exhibitors who are not eligible or who do not designate to sell in the Premium Youth Auction Sale, the opportunity to sell their animals at a special sale designated as the Freezer Sale conducted by the Grimes County Fair Association.

Rules:

1. All MARKET Exhibitors who are not eligible or do not designate to sell in the Premium Sale on Thursday night will be eligible to sell one sale lot in the freezer Sale on Friday. Exhibitors must notify the Sale Committee of which animal he/she wishes to sell by 12:00 noon, **Wednesday, June 6, 2018** excluding those participates showing a steer, Pen of 3 or Ag Mechanics project who must notify the committee within 10 minutes of the conclusion of their show. Exhibitors who fail to notify the committee will have a sale item selected for him/her by the Sale Committee and Fair Board.
2. Any Exhibitor who fails to notify the Freezer Sale chairman of their intentions for the Freezer Sale by noon **Wednesday, June 6, 2018** will not be allowed to be added to the sale list at a later time. Any Exhibitor that misses their sale lot will forfeit their right to sell. Exhibitors must be dressed in appropriate show attire at the time that they enter the sale arena. If you have any questions as to what this may be please ask any Sale Committee member or the Fair Board.
3. If a project has been selected for resale by the buyer, then the Exhibitor of that project will have the opportunity to purchase their project back for the resale value; however, the sale's committee **MUST** be made aware of the change by the conclusion of the freezer sale and the project **MUST BE PAID FOR IN FULL BY THE CONCLUSION OF THE FREEZER SALE. If the Exhibitor does not notify the sales committee and pay for the project before the conclusion of the freezer sale, then the animal will remain as a resale to be loaded on the resale trailer. Under NO CIRCUMSTANCES will changes be**

made after the conclusion of the sale. If a project is donated to a club or organization, the organization will be responsible for removal or resale.

4. Any Exhibitor eligible for the Freezer Sale must be present to sell their entry, except in case of sickness, death in family or prior approval by the Fair Board of Directors in writing. All request for prior approval must be postmarked by **May 1, 2018** and mailed to the Grimes County Fair Association, P.O. Box 630, Anderson, TX 77830 by **certified** mail (no metered mail). All request postmarked after this date will be **DENIED. PLEASE NOTE** even though the exhibitor submits the notice by the date listed above and follows the rules stated above, it **DOES NOT** mean approval will automatically be given. Any Exhibitor that misses their sale lot will forfeit their right to sell at the sale.
5. **Poultry and Rabbits:** will sell at the auction live. It will then be the responsibility of the Exhibitor to check with the buyer to see if he/she wants to take possession alive or dressed, packaged or frozen. Delivery must be made within fourteen (14) days following the sale. Once delivered to the buyer, the buyer must sign a statement form (provided by GCFA) stating that they have received their poultry/rabbits within fourteen (14) days. This statement form must be turned in with your thank you notes (**postmarked by July 1st**) in order for you to receive your check.
6. **Thank You Notes:** All 4-H and FFA members **MUST WRITE "THANK YOU" NOTES** to their buyer, add-on contributors and award donors. *Please see the Thank You Notes Section of this fair book for more information, guidelines and required dates.*
7. If all required dates have been met for the return of poultry/rabbit delivery statement and Thank You notes, sale checks will be available at the September board meeting from 6-7 p.m. If required dates were not met, your check will be available at the October fair board meeting or once all requirements have been met (whichever occurs later).
8. Any item sold in the Freezer sale cannot bring more than \$50 less than the lowest selling item in that division on Thursday. For example, if the lowest priced pig on Thursday sells for \$1,000 then the most any pig can sell for on Friday night is \$950. The Grimes County Fair Association will deduct a **commission of 12% of the gross sale and add ons proceeds** from each sale lot. Promotional fees applicable.
9. If an Add-On is received on a No Sale animal a 12% commission will be charged.
10. All Exhibitors that sell in the Freezer sale **MUST** remain in the hall until the conclusion of the sale at which time you will go as a group to your pen to help load out your animal. You must find your committee chairman to find out what you need to do with your animal.
11. All Add-Ons must be turned into Sharon Finke or Karen Oncken by 5:00 p.m. on the Wednesday following the conclusion of the fair. Please check the website at www.grimescountyfair.com for link to add –on to a project.

If you have any questions regarding the Premium or Freezer Sale please contact:

Sharon Finke – 979/777-5635 or sharonfinke@yahoo.com

Karen Oncken – 979/324-1084 or eoncken@centurylink.net

GRIMES COUNTY FAIR SCHOLARSHIP APPLICATION

Uniform Application & Rules for *GCFA, Bull Buck Out and Albert Schroeder Memorial Fund Scholarships*

Mail Applications to:
Grimes County Fair Association
P.O. Box 630
Anderson, TX 77830

1. Each applicant must meet **all** requirements to be considered for a Scholarship.
2. Applications must be post marked by **February 22, 2018**.
3. Applicants must be a 2018 graduating senior living in or attending school in Grimes County.
4. Applicants must be an active member in good standing with a Grimes County 4-H, FFA or FCCLA.
5. Applicants must have exhibited animals and/or in the Creative Arts Division and/or Agricultural Mechanics at the Grimes County Fair. Applicants must participate in the 2018 Grimes County Fair and have participated for a minimum of three (3) prior years in the Grimes County Fair.
6. Selection of the recipient will be based on scholastic standing, leadership, citizenship and Fair participation in 4-H, FFA or FCCLA.
7. Applicants must have a minimum SAT score of 850 or ACT score of 19 and furnish proof of score, including test dates, or show proof of acceptance into a college, university or trade school.
8. A **certified copy** of applicant's official high school transcript, including proof of SAT/ACT scores and test dates, must accompany the application.
9. Applications must be complete in every category, and must be sent **certified mail** to the address listed above.
10. It is mandatory that the scholarship recipient attend college, university or a trade school within one year immediately following graduation or the scholarship will be forfeited.
11. The recipient must be enrolled as a full time student and completing/taking twelve (12) hours or more per semester in a college, university, or trade school in Texas.
12. The funds will be disbursed directly to the College, University or Trade School in the following manner: 50% of the Scholarship in the first semester and 50% of the Scholarship in the second semester.
13. Requirements for Distribution of Funds:
 - a. First Semester:
 - i. Copy of his/her Tuition Receipt
 - ii. Copy of his/her Schedule
 - b. Second Semester:

- i. Copy of his/her Tuition Receipt
- ii. Copy of the First Semester Transcript
- iii. Copy of his/her enrollment schedule for the upcoming semester
- iv. Student must have maintained a 2.0 grade point average from the previous semester

SCHOLARSHIP WINNERS

Lions Club

1967 – Mary Beth Schroeder and Ricky Schroeder

1968 –

1969 – Lori Wichman and Lonnie Mitchell

Fair

1970 – Doris Walkoviak, Shirley Love, and Jerry Lane Sr.

1971 – Amy Schroeder and Billy Bob Spears

1972 – Gwen Bowen and Morris Surface

1973 – Charles Leiber, Milton Schroeder and Beverly Schroeder

1974 – Cheryl Bowen and Charles Neal Wellman

1975 – Debbie Wichman and Jack Anthony Bowen

1976 – Lisa Busa and Curtis Darby

1977 – Daniel Surface and Gail Holt

1978 – Car Carrell and Karen Bowen

1979 – Suzanne Lara and Douglas Calhoun

In 1980 the scholarship split with an Agriculture and Home Economics individual winners.

Agriculture

1980 – Grady McGuire

1981 – Brenda Schroeder

1982 – Joseph Reznicek

1983 – Lee Essman Jr.

1984 – Michael Wrobleski

1985 – Roxanne Henderson

1986 – Martin Wenzel

1987 – Kelli Key

1988 – Patti Urbanosky

1989 – Leslie Matejicek

1990 – Kathy Kettler

1991 – William Schroeder

1992 – Vickie Schroeder

Home Economics

Glenda Holt

Larry J. Salerno

Kathy Carrell

Brenda Taylor

Ginger Vasek

Vicki Bushman

Debra Freeman

Dana Kolbasinski

Travis Bushman

Leslie Minor

Laura Sopchak

Kelley Schroeder

Kevin Busa

| | |
|----------------------------|-----------------|
| 1993 – Scott Ashorn | Jason Busa |
| 1994 – Holly Yaeger | Danielle Perry |
| 1995 – Colt Yorek | Brandi Fowler |
| 1996 – Travis Cleere | Britney Fowler |
| 1997 – Justin White | Karrie Spradlin |
| 1998 – Kassie DeVillier | Kellie McGee |
| 1999 – Kade DeVillier | Bryan Beard |
| 2000 – Stephanie Schroeder | Ashley Karonka |
| 2001 – Brandi Fowler | Lindsey Laster |

In 2002 the overall highpoint scholarships were dissolved and four (4) individual scholarships were created to be awarded to no more than four (4) high school seniors.

2002 – Brandi Fowler and Rebecca Wendt

2003 – Blaine Trant, Katelyn Schuleman, Kirby Copley, and Colt Yorek

2004 – Bryan Beard, Amanda Lamascus, Kellie McGee and Jessie Renfroe

2005 – Sarah Andrews, Jason Clary, Mallory Molitor, and Jessica Rodgers

2006 – Lacy Muntean, and Loren Schroeder

2007 – Jarret Sechelski, Lexi Wheaton, Leigh Ann Sajewski, and Casey Galvan

2008 – Artisha Douglas, Lance Schroeder, Samantha Hock, and Joel Ruen

2009 - Heather Harvey, Ashley Kurten, Kassi Warzon, and Landon Rabun

2010 – Monica Mitchell, Hillary Trant, Rachel Lange and Emily Hibner

2011 – Macy Moriarty, Megan Moriarty, Megan Schroeder, Jayme Timm

2012 – Aran Lambert, Raelyn Johnson, Logan Kroll, Colton Harris

2013 – Whitney Dalton, Forrest Fisher, Will Imhoff, John Kay, D’Lynn Sechelski, Jacob Sechelski, Kelly Strahan, Lee Walla

2014 – Savannah Wisnoski, Alea Carrell, Crystal Serres, Nickayla Floyd

2015 – Bailey Imhoff, Kaleigh Evans, Will Mallett, Trenton Moy

2016- Kristen Keally, Kelsie Eisenman, Laural Hansen, Kayla Hansen

2017 – Kaylee Leonard, Eric Welch, Colton Spinks, Cheyenne Kuta

GRIMES COUNTY HEIFER SCHOLARSHIP/HIGH POINT INDIVIDUAL

Chairperson: Jennifer House (979) 255-8403
Committee Members: Sharon Finke, Neal Schuleman, Jennifer House, Patti Ermis, Hillary Trant
Advisors: Sharon Finke, Corey Ferguson
Fair Board Member: Shawn King

One \$1,500.00 scholarship will be awarded to the High Point individual of the Grimes County Fair Beef Division, per available funds raised by Grimes County Beef Committee.

Rules:

1. An Exhibitor will be allowed to win the scholarship only one time. If the High Point individual has previously won the scholarship, the scholarship will go to the next eligible Exhibitor in accordance to point standing.
2. If an Exhibitor wins the scholarship before finishing high school, the scholarship will be deposited into a savings account and left until he/she graduated from high school. The Grimes County Fair Association Scholarship Fund will accumulate and retain all interest earned.
3. Applicants must submit a W-9 form.
4. It is mandatory that the scholarship recipient attend college, university or a trade school within one year immediately following graduation or the scholarship will be forfeited.
5. The recipient must be enrolled as a full time student and completing/taking twelve (12) hours or more per semester in a college, university, or trade school in Texas.
6. The funds will be disbursed directly to the College, University or Trade School in the following manner: 50% of the Scholarship in the first semester and 50% of the Scholarship in the second semester.
7. Requirements for Distribution of Funds:
 - a. First Semester:
 - i. Copy of his/her Tuition Receipt
 - ii. Copy of his/her Schedule
 - b. Second Semester:
 - i. Copy of his/her Tuition Receipt
 - ii. Copy of the First Semester Transcript
 - iii. Copy of his/her enrollment schedule for the upcoming semester
 - iv. Student must have maintained a 2.0 grade point average from the previous semester
8. Each Exhibitor will be allowed to earn points on four eligible beef heifers and showmanship in the In County Heifer Show.

Point Spread for Heifers and Steers

| | 1 | 2 | 3 | 4 | 5 | 6 |
|---------------------------------|----------|----------|----------|----------|----------|----------|
| 1-4 Head | 20 | 15 | 10 | 5 | | |
| 5 or More | 30 | 25 | 20 | 15 | 10 | 5 |
| Showmanship Per Division | | | | | | |
| | 30 | 25 | 20 | 15 | 10 | 5 |

9. Eligible heifers for scholarship points must meet the following qualifications:
 - a. Registered heifers and Commercial heifers must be in the Exhibitor's name by March 31, 2017.
 - b. Heifer must be in the Exhibitor's physical possession by March 31, 2017. Provide a physical address and directions on the entry card for inspection by the beef committee members or members of the fair board.
10. In the Breeding Beef Division:
 - a. Champion of each breed will be awarded an additional five (5) points.
 - b. Reserve Champion of each breed will be awarded an additional three (3) points.
 - c. Division Champion will be awarded an additional five (5) points.
 - d. Reserve Division Champion will be awarded an additional three (3) points.
 - e. Overall Champion will be awarded an additional five (5) points.
 - f. Reserve Overall Champion will be awarded an additional three (3) points.
11. In the event of a tie the tie breaker will be determined on the number of first places followed by the number of second places.

| Beef Division High Point | GCBC Scholarship Winner |
|---------------------------------|----------------------------------|
| 1996 – Scott Ashorn | Scott Ashorn |
| 1997 – Colt Yorek | Colt Yorek |
| 1998 – Colt Yorek | Kassie Devillier |
| 1999 – Shauna Schuleman | Shauna Schuleman |
| 2000 – Justin White | Justin White |
| 2001 – Colt Yorek | Stephanie Kimich |
| 2002 – Kara Finch | Kara Finch |
| 2003 – Karl Muntean | Karl Muntean |
| 2004 – Kassie Devillier | Curtis Finch |
| 2005 – Forrest Fisher | Forrest Fisher |
| 2006 – Brian J. Busse | Brian J. Busse |
| 2007 – Kara Finch | Belinda Lane |
| 2008 – Tyler Choiniere | Tyler Choiniere |
| 2009 – Taylor Green | Taylor Green |
| 2010 – Hillary Trant | Hillary Trant |
| 2011 – Hunter Combs | Hunter Combs |
| 2012 – Landon Stem | Landon Stem |
| 2013 – Reece Wroblewski | Reece Wroblewski |
| 2014 – Saige Combs | Saige Combs |
| 2015 – Landon Stem | Ryan Wroblewski, Demi Harrington |
| 2016 – Landon Stem | Kaylee Leonard |
| 2017 – Demi Harrington | Carson Carter |

ALBERT SCHROEDER MEMORIAL SCHOLARSHIP

Committee Members: **Mildred Schroeder, Ricky Schroeder, Brenda Schroeder, Loren Burns and Megan Schroeder**
936-873-2209

Advisor: **Sharon Finke**

Fair Board Member: Rodney Floyd

Rules:

1. At least one \$500 scholarship will be awarded annually until memorial funds are exhausted with an option to award a maximum of two scholarships each year.
2. Recipient of the Scholarship will be a Swine Exhibitor with a minimum of 3 years swine participation at the Grimes County Fair.
3. Complete the Uniform Grimes County Fair Association Scholarship form and submit to the Grimes County Fair Association, P.O. Box 630, Anderson, TX 77830 by the due date set for the General Fair Scholarship
4. Rules and conditions of the General Fair Scholarship will govern this scholarship.

2013 – Kelly Strahan
2014 - Rylie McKinney
2015 – Brennan Imhoff
2016 - Kayla Hansen
2017 – Colton Spinks

FAIR QUEEN SCHOLARSHIP

Scholarship Committee: Fair Board Directors

A Scholarship of \$1,000, to be distributed over two semesters at \$500 per semester, will be awarded to the Grimes County Fair Queen for that respective year.

Rules:

1. A girl will be eligible to win the award only one time.
2. Applicants must submit a W-9 form.
3. If the Fair Queen wins the scholarship before finishing high school, the scholarship will be deposited into a savings account and left until she graduates from high school. The Grimes County Fair Association Scholarship Fund will accumulate and retain all interest earned.
4. It is mandatory that the scholarship recipient attend college, university or a trade school within one year immediately following graduation or the scholarship will be forfeited.
5. The recipient must be enrolled as a full time student and completing/taking twelve (12) hours or more per semester in a college, university, or trade school in Texas.
6. The funds will be disbursed directly to the College, University or Trade School in the following manner: 50% of the Scholarship in the first semester and 50% of the Scholarship in the second semester.
7. Requirements for Distribution of Funds:
 - a. First Semester:
 - i. Copy of her Tuition Receipt
 - ii. Copy of her Schedule
 - b. Second Semester:
 - i. Copy of her Tuition Receipt
 - ii. Copy of the First Semester Transcript
 - iii. Copy of her enrollment schedule for the upcoming semester
 - iv. Student must have maintained a 2.0 grade point average from the previous semester

CREATIVE ARTS YOUTH SCHOLARSHIP AND HIGH POINT AWARDS

Chairpersons: Melissa Wilson

Committee Members: Peggy McKay, Rodney Floyd, Cathy Comparetto

Fair Board Member: Cody Rose

One \$500.00 scholarship, sponsored by the Grimes County Poor Boys, will be awarded to the high school Senior, of the Grimes County Fair in the Creative Arts Division. Three awards will also be given to the High Point Individuals in the Senior, Junior and Pee Wee Divisions.

Youth Scholarship

1. The scholarship may be used to defray the expenses of books, tuition, fees, room and board in furthering his/her education.
2. A boy or girl will be eligible to win the scholarship only one time and must be living in Grimes County or attending school as a high school senior in Grimes County.
3. The cash award will not be made until all of the above rules and regulations have been complied with.
4. If it becomes necessary that changes in the rules and regulations should be made, the youth scholarship committee will make necessary changes, with the approval of the Fair Board.
5. The point system governing the selection of the winner will be set by the scholarship committee and is attached.

Pee Wee, Junior and Senior Division High Point Awards

1. Using the point system attached the high point individual of the Pee Wee, Junior and Senior Divisions will be awarded a special high point award (i.e. Belt Buckle, etc.)
2. All winners will be expected to write thank you notes to their award sponsors. These thank you notes must be mailed to the: Grimes County Fair Association, P.O. Box 630, Anderson, TX 77830 (in a second envelope) in a stamped, properly addressed envelope, unsealed, before **July 1, 2018**.
3. Point Awards:
 - a. All projects will receive a participation ribbon
 - Blue – 5 points
 - Red – 3 points
 - White – 1 point

d. All Divisions will be placed Grand thru 10th place:

- Grand Champion – 50 points
- Reserve Grand Champion – 40 points
- 3rd place – 30 points
- 4th place – 25 points
- 5th place – 20 points
- 6th place – 18 points
- 7th place – 16 points
- 8th place – 14 points
- 9th place – 12 points
- 10th place – 10 points

(Grand through 10th place will not get points for their standard blue ribbon as well).

FAIR QUEEN RULES

Co-Chairpersons:

| | |
|------------------------------|---|
| Committee Member: | Ashley Andruss |
| Jr. Committee Member: | Daylen Wagner |
| Advisors: | FFA Advisors and 4-H County Extension Agent |
| Fair Board Reps: | Stephanie Burzynski |
| Entry Fee: | \$20.00 (due at first meeting) |
| Entry Deadline: | Thursday, February 15, 2018 at 6 p.m. Grimes County Go Texan |
| Contest Date: | Saturday, April 7, 2018 at 9 a.m. Grimes County Go Texan |

Rules:

1. Queen Candidates must be a Freshman, Sophomore, Junior or Senior. Jr. Princess candidates must be in the 7th or 8th grade. Candidates must be enrolled in private, public, or home school, in good standing with your respective school and a member of 4-H, FFA, or FHA.
2. Candidates must have a Fair Project (home economics, animal, etc.) for the 2018 fair, with one-year prior fair participation.
3. Candidates must never have been married, pregnant nor have children.
4. The Queen must be available and acceptable to represent the Grimes County Fair Association at various functions during the year of her reign; beginning with the time she is crowned and continuing through the crowning of the next year's Queen. These activities include (but are not limited to):
 - a. all Grimes County Go-Texan functions and parades
 - b. Grimes County Poor Boys and Plantersville Stoneham Bunch Annual Fundraisers
5. During the year of her reign, the Queen must conduct herself in a professional manner. If the Queen should fall below the Fair Board standards or below the standards (see addendum) set by the Grimes County Fair Queen Committee, she shall be subject to report to the Fair Queen Committee and to the Board for the possible punishment or relinquishment of her crown. If the queen for any reason cannot complete her reign, the crown will be passed on to the first runner-up. If a Queen's Court member falls below the Fair Queen Committee (see addendum) or Fair Board Standards, she shall be subject to report to the Fair Queen Committee for possible punishment or disqualification and relinquishment of her prizes and banner.

ADDENDUM

1. No Smoking
2. No Drinking
3. No Drugs
4. No Promiscuous Activity

There will be an investigation into allegations made to persons serving on the Fair Queen Committee or the Grimes County Fair Board.

6. Candidates must have written consent of a parent or guardian stating that the Grimes County Fair Association assumes no responsibility for accidents.
 7. The Queen, 1 Runner-Up and 2 Runner-Up will be selected by the following point system. Contestants will be placed highest to lowest in point totals.
 - a. **Interview** – 50 points maximum (Average of judge's score)
 - b. **Essay** – 30 points maximum (Average of judge's scores)
 - c. **Resume** - 20 points maximum (Average of judge's scores)
 - d. Ticket Sales - contestants will receive 5 points for every 50 tickets sold.
- Note: The candidate with the highest point total will get the higher position. In the event of a tie in points; the tie will be broken by the highest ticket sales.
8. **A one page typed resume** with a minimum 10 pt font will be due **April 7, 2018**. The resume should include: fair, school, church, community activities and accomplishments. **A 500-word handwritten essay** on a topic provided will be written on contest date **April 7, 2018** at 9 a.m.
 9. Deadline for turning in money that counts towards selection of the Queen and Court will be **Thursday, May 31, 2018**.
 10. The Crowning of the Queen will be **Saturday, June 2, 2018** at the beginning of the rodeo at the rodeo arena.
 11. Nominees will need to provide a colored 8X10 headshot photograph of herself (unframed) for use during the Fair. This photo is due no later than **April 7, 2018**. This photo will also be used for posters.
 12. **The Queen is required to be at ALL FAIR ACTIVITIES, except those in which she is entered. Each member of the court is required to present awards at a minimum of three (3) fair activities (a schedule will be given). Failure to attend and participate in handing out awards at your scheduled events will result in disqualification and relinquishment of her title, prizes, and banner. The amount of \$50.00 will also be deducted from your fair check if contestant fails to work the 3 required shows that they each sign up for.**
 13. Once a candidate becomes Queen, the candidate may not run again.
 14. Queen and Queen's Court are required to wear western attire while representing the Grimes County Fair. Hats and skirts or palazzo pants are required for the Premium Sale and the night of crowning. No revealing clothing at any time; no strapless shirts, shirts that show mid-section or short shorts.
 15. The Grimes County Fair Association awards a \$1,000 scholarship to the Grimes County Fair Queen.
 16. The Grimes County Fair will award a \$1,000 check to ANY Fair Queen or Princess Candidate who sells at least 1,000 season tickets.

17. The Grimes County Fair Queen and her court are required to be present at the Premium Sale held on **Thursday, June 7, 2018** to take pictures with the Exhibitors and their buyers.
18. All thank you notes for donated prizes are to be mailed to the Grimes County Fair Association, **Attn: Queen's Committee, P.O. Box 630, Anderson, TX 77830** (in a second envelope) in a stamped, properly addressed envelope, unsealed, before **July 1st**. A list of the donors will be provided to each contestant the night of the crowning. The thank you notes will then be delivered to the Fair Treasurer and your check for your fair project will be written and given to you from 6-7 p.m. prior to the September board meeting. If you do not have your Thank You notes turned in by **July 1, 2018** your check will not be processed any earlier than October board meeting.

Ticket Sales:

1. A fair Queen candidate must sell a minimum of 200 tickets to be eligible for the top three (3) positions: Grimes County Fair Queen, 1 Runner-Up or 2 Runner-Up.
2. The Fair Queen Candidate or the Junior Princess Candidate selling the most tickets will receive 6% of the gross income taken in from total presale tickets. The second and third high sellers will receive 3% and 1% respectively of the gross income taken in from total presale tickets. However, in order for the second and third high sellers to receive gross percentages they must EACH individually sell at least 50% of the number of tickets sold by the top ticket seller. In the event they do NOT sell the 50%, their percentage earned will be paid on 3% and 1% of their individual sales.

Example:

3 candidates

- Candidate 1 sells 800
- Candidate 2 sells 500
- Candidate 3 sells 300
- 1 & 2 would receive the gross percentage and 3 would only receive the 1% percentage of her individual sales

Please Note:

When turning in money and tickets on **Thursday, May 31, 2018** please turn in personal/company checks, turn in only \$400.00 in cash and the remaining cash money must be in the form of a cashier's check.

JR. PRINCESS CONTEST

1. All candidates will abide by the Fair Queen Rules.
2. You must sell a minimum of 100 tickets to be eligible for the Jr. Princess title.
3. If there are no more than three (3) contestants, the Queen Committee reserves the right to cancel the Jr. Princess Contest. In the event only one contestant enters then there will be no Jr. Princess competition.
4. **A one page typed resume** with a minimum 10 pt. font will be due **April 7, 2018**. The resume should include: fair, school, church, community activities and accomplishments. **A 250-word handwritten essay** on a topic provided will be written on contest date **April 7, 2018** at 9 a.m.
5. Nominees will need to provide a colored 8X10 headshot photograph of herself. (Unframed) for use during the Fair. This photo is due no later than **April 7, 2018**. This photo will also be used for posters.
6. The Jr. Princess title will be selected by the following point system. The contestants with the highest point total will be selected as Jr. Princess.
 - a. **Interview** – 50 points maximum (Average of judge's scores)
 - b. **Essay** – 30 points maximum (Average of judge's scores)
 - c. **Resume** - 20 points maximum (Average of judge's scores)
 - d. **Ticket Sales** – contestants will receive 5 points for every 50 tickets sold.

Note: The candidate with the highest point total will get the higher position. In the event of a tie in points; the tie will be broken by the highest ticket sales.

IN-COUNTY HEIFER SHOW

Chairman: Jennifer House (979) 255-8403
jenniferakershouse@yahoo.com

Committee Members: Cristi Harrington, Hillary Trant,
Niki Whitman, Branden House, Elizabeth Fox, and Machelle
Sanders, Patti Ermis

Advisor: Sharon Finke, Corey Ferguson

Fair Board Rep: Shawn King

Entry Fee: \$15.00 per head

Commercial Heifer Verification: Thursday, March 29, 2018

Entry Deadline: May 1, 2018

Check – In Date: Saturday, June 2, 2018

Check – In Time: 8:00 – 9:00 a.m.

Judging Date: Saturday, June 2, 2018

Judging Time: 9:30 a.m.

Release Date and Time: All heifers will be released following the conclusion of the show.

Rules:

1. Entries should be MAILED TO:
Grimes County Fair Association,
P.O. Box 630
Anderson, TX 77830.
2. Ownership deadline: March 30, 2018(all heifers)
3. Class breaks are as follows.
All breed classes will be based on the birth date of the heifer.
 - a. September 2017 or younger
 - b. May – August 2017
 - c. January – April 2017
 - d. September - December 2016
 - e. May – August 2016
 - f. January – April 2016
 - g. September – December 2015

The beef committee reserves the right to further break larger number classes.
4. There will be four divisions: American, British, Exotic, and Commercial. There will be a Supreme Champion and Reserve Supreme Champion selected overall.
5. In the Registered Divisions (American, British, and Exotic) six (6) registered heifers will constitute a breed. If there are not 6 heifers in that breed, they will show in a division class. Heifers must be registered in the Exhibitors name to be considered registered and you must present the registration papers at the time of check in.

6. In the Commercial Division there will be two breeds: **(Heifers Must Attend Verification on March 29, 2018)**

- a. ABC – American Influence
- b. AOB – All other Breeds

Heifers will be classified by someone agreed upon by the judge and committee.

7. Showmanship will be divided into two groups:

All exhibitors entered in this show may participate in the Showmanship Contest; however, exhibitor must be the owner of the calf they are showing in the Showmanship Contest and the calf must be entered in the breeding beef show in the name of the exhibitor.

- a. Junior – 12 years and under
- b. Intermediate – 13-15 years
- c. Senior – 16 years and older
- d. Ages will be determined as of January 1, 2018

8. Cattle must remain on the fairgrounds until release has been granted.

9. If a Beef Committee Scholarship is available, you can see the eligibility rules to determine if your heifer is eligible.

GRIMES COUNTY COMMERCIAL HEIFER PEN OF 3 DIVISION

- Chairman:** Charlene Moriarty (936) 825-4876
Neal Schuleman (936) 870-6385
- Committee:** Sharon Finke, Kent Fisher, Donald McKay, Daniel Moriarty, Tanya Schuleman, Ricky Schroeder, Mark Shimshack, Rayburn Imhoff, Thomas Moriarty
- Advisor:** Corey Ferguson, Scott Pesl
- Fair Board Rep:** Shawn King and Rhonda Sechelski
- Tag-In:** November 20, 2017
- Tag-In Time:** 6:00 p.m. Must be in line by 7 p.m.
- Location:** Mid-Tex Livestock Auction
- Final Palpation:** May 21, 2018
- Palpation Time:** 6:00 p.m. Must be in line by 7 p.m.
- Location:** Mid-Tex Livestock Auction
- Arrival:** Tuesday, June 5, 2018 between 8:00 - 11:00 a.m.
- Show Date:** Wednesday, June 6, 2018
- Judging Time:** 9:00 a.m. Cattle will be judged first followed by interviews
- Record Book:** Books are due upon arrival on Tuesday, June 5, 2018
- Interview Times:** Interviews will be held immediately following the judging of the cattle. You will draw for your interview order while the cattle are being judged.
- Awards:** Tentatively 2:00 pm in the Steer Show Arena
- Sale Date:** 35 % of the exhibitors will sale (refer to rule #1 under premium sale). Three heifers per pen at three times the bid price will sell in the Premium Sale rotation on Thursday, June 7, 2018. The remaining pens will sale in the freezer on Friday, June 8, 2018.
- Entry Fee:** \$15 per head, Each Exhibitor is eligible to tag in a minimum of 3 and maximum of 10 heifers. Immediate family is allowed to pool cattle however number of cattle cannot exceed 10 heifers per child.
- Rules:**
1. Entries in this show must be residents of Grimes County or attend a Grimes County School and be a bonafide 4-H and FFA members of Grimes County and meet all meeting and attendance requirements set forth by the fair board and respective 4-H and FFA organizations. They must be certified by a Grimes County Extension Agent or Agricultural Science Teacher.
 2. Crossbred heifers are desired but purebred heifers will be permitted to show provided they meet the requirements of the Division.

3. Immediate family (as defined in the General Rules) is allowed to pool cattle; however, a minimum of three (3) head and a maximum of ten (10) head per Exhibitor will be allowed. Under no circumstances will the number of cattle be allowed to exceed ten (10) heifers per child. Each Exhibitor in the family may use any of the joint cattle to form a maximum of two (2) pens of pen of three heifers per Exhibitor. However, only one pen per Exhibitor will be allowed to sale in the premium or freezer sale unless they are both Grand and Reserve Champion.
4. Each heifer must be naturally polled or dehorned by the initial check in date. All heifers must be calf hood vaccinated and carry the metal brucellosis tag and or brucellosis tattoo. All tagged in heifers should be vaccinated for Lepto, Vibrio, IBR complex and 8-way Blackleg. All heifers must meet Texas Animal Health Commission regulations and must have a current and valid Health Certificate upon entry to the Grimes County Fairgrounds. Health papers will be picked up from veterinarian by the committee and distributed to the Exhibitors.
5. At initial check in, all heifers must be of breeding age but not past 2 years of age. Age will be determined at initial check-in by a person deemed qualified to do so by the Fair Board of Directors or Pen of 3 Committee. Cattle with permanent teeth will be disqualified.
6. All cattle will be checked for pregnancy at the final check-in. If cattle are found to be open, Exhibitors may request a blood test be run at their expense. Every exhibitor will be able to show a set of three (3) heifers weather they are bred or open.
7. No pen containing an open heifer will place higher than a Pen with all heifers bred. Placement of heifers for premium/freezer sale:
Set of three bred heifers will place before a pen of heifers that have two heifers bred and one heifer open. Set of two bred and one open heifers will place before set of heifers that have one bred and two open heifers. Set of heifers that have one bred and two open heifers place before set of heifers that are all open.
8. Commercial heifer entries are highly encouraged to come from producers in Grimes or surrounding counties.
9. Heifers cannot be added or switched after the initial check in date.
10. Pen assignments will be made by the committee and names will not be displayed above the assigned pen until after cattle have been judged. No livestock is permitted in pen assignments and/or alley ways except pen of three (3) heifers.
11. Exhibitors are required to submit a record book for competition using the Grimes County Commercial Pen of 3 Heifer Show record book guidelines. All record books will be evaluated by judges and Exhibitors will be interviewed on show day. Final placing will be determined using the following percentages: Cattle placing 40%, record book 30% and interviews 30%. Official placing will be announced tentatively at 2:00pm in the cattle show arena on **Wednesday, June 6, 2018**.
12. Grand, Reserve and random pens will be drug tested. These heifers will be loaded and hauled to South Central Veterinary Services, 1605 N LaSalle, Navasota, Texas

77868. The heifers will be hauled by a fair board member and accompanied with a committee member and a parent.
13. All heifers will be released according to the release rules set for market animals. All premium sale and non-sale pens will be released Friday morning 8:00 a.m. - 10:00 a.m. and any pens selling in the freezer sale will be released immediately following the sale on Friday night.
 14. If you or your immediate family choose to purchase your pen of heifers back, you may do so; however, you must pay for your heifers in FULL and then you will receive your sale check minus all deductions at the same time as other exhibitors.
 15. The Grimes County Commercial Heifer Pen of 3 Show committee reserves the right to amend these rules with the approval of the Grimes County Fair Board of Directors.
 16. All heifers entered in this program and sold become property of the buyer and will remain sold.
 17. There will be **no harassment of the judge or veterinarian** prior to, during, or after the show. The judge(s) will give reasons for the placing and that will be considered adequate explanation of the placing.
 18. This program is designed to be educational and beneficial to the youth of Grimes County. Any parent or Exhibitor who does not adhere to the rules pertaining to the commercial heifer show maybe banned for a period of one (1) year from exhibition in this program, upon review by the committee and fair board.
 19. In the event that an Exhibitor's heifer(s) loses an official Grimes County Commercial Heifer Pen of 3 tag, it is the responsibility to notify the committee so the heifer may be re-tagged.
 20. Heifers must be in the Exhibitors' possession by the initial check-in date.
 21. Exhibitors must abide by the premium and freezer sale rule pertaining to the buyer thank you notes.

GRIMES COUNTY FAIR HORSE SHOW

Chairman: Ron Spinks (936) 537-9797

Secretary/Treasurer: Donna Spinks (936) 537-3797

Committee Members: Caye Leman, William Lewis, Lauren Luethold, Roger Spinks, Bonnie Stewart, Harris Stewart, Charlene Ward, Johnny Zamaroni, Colton Spinks

Jr. Committee Members: Cash Zamorano, Christopher Lewis, Will Lewis, Rachel Brast, Kira Coleman

FFA Advisor: Sharon Finke

Fair Board Rep: Shawn King

Entry Fees: \$15.00 per class (no stock), \$20.00 per class (with stock)

Mandatory Sign-Up: Thursday, **March 1, 2018** at the Grimes County Fairgrounds.

Time: 7:00 pm – 9:00 pm

All entries must be in the possession of the Chairman or Secretary/Treasurer by the end of this sign-up meeting.

Absolutely no late sign-ups will be allowed after **March 1, 2018**

Awards Banquet: All awards will be presented at the Awards Banquet ceremony on Thursday, June 14, 2018 at 7:00 p.m. located at the Lyons Club building at the Grimes County Fairgrounds. Have to be present to pick up awards. (If not able to attend Award Banquet, call chairperson or secretary to pick up awards after Banquet).

Top Team Show Events:

Team Penning & Sorting

Check-In Date & Time

Wednesday, **May 30, 2018**, 6:00 p.m.

Event Start Time:

7:00 p.m.

Speed Show Events:

Lead Line, Pole Bending, Cloverleaf Barrel Racing, Goat Ribbon

Check-In Date & Time

Thursday, **May 31, 2018**, 6:00 p.m.

Event Start Time:

7:00 p.m.

Top Hand & Top Horse Show Events

Team Roping Header, Team Roping Heeler, Breakaway, Tie Down, Working Cow, Reining, Ranch Trail

Check-In Date & Time Friday, **June 1, 2018**, 5:00 p.m.

Event Start Time: 6:00 p.m.

1. Age will be determined as of March 1, 2018.
2. Lead Line 7 years - under
3. Pee Wee 3-8 years and in the 2nd grade
4. Junior 9 years and in the 3rd grade to 13 years
5. Senior 14 -18 years
6. Contestants must be between the ages of 5 years and 18 years of age to participate in the Top Horse and Top Hand Shows.

General Rules:

1. Contestants are governed by requirements in the General Rules of the fair book.
2. All rules contained herein can be amended (if necessary) to improve an event.
3. Absolutely no refunds, late sign-ups, or substitutes after finals sign-up night **(March 1, 2018)**.
4. Western Attire: Riders shall wear western hat or riding helmet (NO caps) (optional in speed events only), western long sleeve, no rolled up sleeves, collared shirt worn tucked into jeans and western boots. Western boots shall include typical cowboy boots and lace-up ropers with riding heel. All other footwear is prohibited. The use of spurs shall be optional. Clothing should be neat and clean.
5. Equipment: Western-type equipment must be used. The use of a mechanical hackamore, gag bit or other type of bridle is the contestant's choice. However, the officials or judge may require the removal or alteration of equipment if it is being used in a severe or inhumane manner. Refusal to comply with requirement will result in a disqualification. Contestants may use tie downs.
6. Contestant can only enter each class once, "Exception", Top Team Show.
7. All Entries in Lead Line Class **must be lead. No exceptions**
8. **High Point Awards will be awarded for the Speed Show, Top Hand Show, Top Horse Show and Top Team Show.**
9. Points are accumulated on one horse one rider for the Top Horse Show award only.
10. Different horses may be ridden by contestants throughout the Speed Show, Top Hand Show, and the Top Team Show, but not in the same class.
11. To be eligible for the **Top Hand High Point Award**, contestants must compete in all 3 events within the Top Hand Show.
12. To be eligible for **Top Horse High Point Award**, contestants must compete in all 3 events within the Top Horse Show.
13. No stallions allowed.
14. A negative Cogging test (within the last 12 months) on the horse being shown will be required to gain entry into the fairgrounds. Cogging test must be presented at the gate and/or at check-in the day of the show.

15. **TOP TEAM SHOW:**
- a) **There must be at least 6 teams sign up in each class to participate or there will not be a top team show.**
16. **TOP TEAM EVENTS**
- a) Teams will be made up of two members.
 - b) Each contestant can enter two times by changing one partner in each class.
 - c) A junior can ride up to be on a senior team which allows them the possibility to ride three times.
Example: (2) times on a junior team and (1) on a senior team.
 - d) Seniors **CAN NOT** ride on a junior team.
 - a. Junior team is age 13 years and younger as of March 1, 2018
 - b. Senior team is age 14 years and older as of March 1, 2018
17. **SPEED EVENTS:** The tractor will drag the arena after every 5 actual runs in each event regardless of whether this moves into the next age group (i.e. we run 4 pee wee contestants then 3 juniors and then drag). There will be no drag in the lead line classes.
18. **TOP HAND EVENTS:** All roping events will be timed. All exhibitors must start from behind an automatic barrier (barrel may be substituted for automatic barrier). Breaking the barrier will result in a 10-second penalty added to the contestant's time. Length of score will be determined by arena conditions. One official will be designated as barrier judge and one official will be designated as official flagman. All claims of "foul" by barrier or gateman must be declared prior to contesting the cattle.
19. **TOP HORSE EVENTS:** All top horse events will be judged.
20. **In the Speed Show events, there will be a closed alley way gate; this gate will be operated by show management only. Entrance gate to (alley way) will not be opened until horse is completely in the alley way. (Safety Precautions for rider).** The exit gate will not be opened until after the horse comes to a complete stop inside the arena. All roping events will be conducted with the "back gate" closed, with a thirty (30) second time limit.
21. If a contestant, while inside the show arena or show ring, is assisted in any manner by another person through an electrical or mechanical device, the contestant shall be automatically disqualified from all events.
22. A show official (including judge or flagman or chairman) may disqualify any horse or exhibitor from the competition for bad, unruly, and/or dangerous behavior. Horses are expected to be able to enter the box and wait for the barrier to be set. Decisions on such matters are made by show management personnel in charge of the roping events and are not subject to protest.
23. Abuse to cattle will result in disqualification of contestant.
24. Contestants in roping events must remove ropes from cattle before leaving arena.

25. Only contestants, judges and committee persons are allowed inside the arena, the only exception to this rule will be during the lead line class.
26. Due to rainout or any other unforeseeable acts of weather during the Grimes County Fair Horse Show, events will be rescheduled for next available dates.
27. **All decisions of the judges, chairperson and board member are final and not subject to protest. Unruly conduct between the contestant or parent of contestant and the judge will result in disqualification.**

HIGH POINT AWARDS:

- a) Class Awards will be awarded to 1st through 6th place in each event.
- b) There will be a High Point and Reserve High Point award given in the Pee Wee, Junior and senior age groups in the Speed Show.
- c) There will be a Top Horse High Point and Reserve Top Horse High Point award given in the Top Horse Show.
- d) There will be a Top Hand and Reserve Top Hand award given in the Top Hand Show.
- e) There will be a Top Team and Reserve Top Team award given to the average winners in each age group of the Top Team Show.
- f) To be eligible for High Point Awards, contestants must compete in all 3 events for that show.

AWARDS PRESENTATION:

All awards will be presented at the Awards Banquet ceremony on (Thursday) June 14, 2018, 7:00 p.m. located at the Lions Club Building at the Grimes County Fair Grounds.

Points will be kept on 1st through 10th place in each event as shown in the point system below, regardless of the number of entries. See point system below:

| Place | Points |
|-------|--------|
| 1 | 10 |
| 2 | 9 |
| 3 | 8 |
| 4 | 7 |
| 5 | 6 |
| 6 | 5 |
| 7 | 4 |
| 8 | 3 |
| 9 | 2 |
| 10 | 1 |

26. Tie Breakers:

A tie in all shows will be broken by the most 1st, followed by the most 2^{nds}, followed by the most 3^{rds}, etc.... Through all places if a tie still exists, between (2) two or more contestants in different age groups, the tie will be broken by the number of contestants, competed within any class of that show.

27. Incentive Awards:

An Incentive Award will be awarded in the Speed Show, the Top Horse Show, and the Top Hand Show. Three different exhibitors will receive this award, one (1) in each show. The winner will be chosen by the judge and will be an exhibitor 14 years of age or younger who demonstrates superior effort and potential.

28. Order of Top Team Show Classes

1. Senior Team Penning
2. Junior Team Penning
3. Senior Team Sorting
4. Junior Team Sorting

29. Order of Speed Show Classes

1. Lead Line Barrel Racing, Lead Line Pole Bending & Lead Line Goat Ribbon pulling
2. Pole Bending Pee Wee
3. Pole Bending Junior
4. Pole Bending Senior
5. Cloverleaf Barrel Racing Pee Wee
6. Cloverleaf Barrel Racing Junior
7. Cloverleaf Barrel Racing Senior
8. Goat Ribbon Pee Wee
9. Goat Tying Junior
10. Goat Tying Senior

30. Order of Top Hand Show Classes

1. Team Roping – Header
2. Team Roping – Heeler
3. Breakaway Roping

31. Order of Top Horse Show Classes

1. Working Cow Horse
2. Reining
3. Ranch Trail

32. Tie Down Roping Class

TOP TEAM SHOW

Team Penning

- a) All rules contained herein can be amended (if necessary) to improve an event.
- b) Contestants will ride to the starting line (within 10'). Judge will raise flag and declare the line ready. The judge will drop flag to start time when the first horse's nose crosses the line. If calf crosses working line and rider has not, the calf must be brought back and cattle resettled.
- c) In all line events, when announcer gives the number, contestants have 20 seconds to cross working line before time begins. It is the contestant's responsibility to check arena before crossing the start line. Number will be given to team by the announcer when line judge raises flag.
- d) In the penning event, the pen will be up against one side of the arena, 15 ft. from the back fence. Penning panels will be staked down,
- e) In the 13 & under class a total of 4 animals will be behind the working line. Two cattle will be penned.
- f) In the 14-18 class a total of 10 animals will be behind the working line. Two cattle will be penned.
- g) Team members will cut and pen their designated cattle. If a wrong number is penned a 20 second penalty will be assessed. A 10 second penalty will be assessed for each wrong numbered animal that crosses working line. Full body of calf must cross working line before penalty can be assessed.
- h) Two of the same number cattle must be penned before time will stop.
- i) Animals must be penned from horseback.
- j) No ropes or aids may be carried or used in penning. A 180 second penalty will be assessed. This includes throwing hat in front of animal to change its direction.
- k) Line remains alive as long as right numbered cattle or rider is inside working line.
- l) On third re-cross a full time penalty will be assessed. A re-cross is defined when the right numbered animal comes completely across working line and then crosses back over working line.
- m) When animals are penned, time will stop when first nose of contestant's horse breaks the plane of the gate.

TEAM SORTING

- a) All rules contained herein can be amended (if necessary) to improve an event.
- b) Team Sorting will consist of (2) man teams
- c) Team Sorting will take place between (2) pens of equal size with the working of cattle only one way.
- d) The start foul line will be a 10' to 12' opening between the two pens.
- e) Five numbered cattle will be used in this event. Numbers must be consecutive.
- f) Cattle will be sorted in sequence IE: if the number 3 is called the cattle will be sorted 3, 4, 5, 1 and 2.
- g) Time will stop after the last consecutive numbered cattle have crossed the start line. There will be a 5 second penalty for each additional cattle crossing line or left unpenned.
- h) No ropes or aids may be carried or used in sorting. A 180 second penalty will be assessed. This includes throwing hat or any objects in front of animal to change its direction.

SPEED SHOW

Pole Bending

- a) The pole bending pattern is to be run around six poles. The poles are to be 21 feet apart, with the first pole 21 feet from the starting line.
- b) Contestants may start either to the right or to the left of the first pole and then run the remainder of the pattern accordingly. Failure to follow the pattern shall cause disqualification.
- c) Pattern run must be all in forward motion. If contestant backs up, it is considered a broken pattern.
- d) If the contestant's horse breaks the plane by stepping across anywhere between the first and last pole while going from the start line to the last pole or from the last pole to the start line, it is considered a broken pattern.
- e) The time starts when contestant crosses starting line and stops when he/she crosses it on the way back after running pattern.
- f) Knocking over a pole shall carry a 5-second penalty.
- g) Touching a pole with hand or body is not a disqualification.

Cloverleaf Barrel Racing

- a) Barrels may be placed by the management at distances at least 15 feet from fences but will conform to the arena and arena conditions as decided by the judge and horse show chairman.
- b) Contestants will start from behind the starting line, run around barrel number 1, then around barrel number 2, and continue around barrel number 3, finishing by crossing the starting line on the way back. This pattern may be altered by starting with the number 2 barrel, then to number 1, and continue around barrel number 3, and then back to the finish line. Failure to follow the pattern is a disqualification.
- c) Pattern run must be all in forward motion. If the contestant backs up, it is considered a broken pattern.
- d) The time starts when contestant crosses starting line and stops when he/she crosses it on the way back after running pattern.
- e) Knocking over a barrel shall carry a 5-second penalty.
- f) AQHA Barrel Pattern

Pee Wee Goat Ribbon Pull

- a) Stake is to be driven into ground so that none of it is visible. Goat is to be staked 105 feet from timer line. Goat shall be staked with a rope 10 feet in length. Goat is to be held at the end of the rope facing the starting line and released when contestant crosses starting line (when flag is dropped).
- b) Goat is to be changed after every 5 contestants.
- c) Time will start when the mounted contestant crosses the starting line and will stop when flag judge signals the completion of the ribbon pulled off goat tail.

Goat Tying

- d) Stake is to be driven into ground so that none of it is visible. Goat is to be staked 105 feet from timer line. Goat shall be staked with a rope 10 feet in length. Goat is to be held at the end of the rope facing the starting line and released when contestant crosses starting line (when flag is dropped).
- e) Goat is to be changed after every 5 contestants.
- f) The contestant must be mounted on a horse and must ride from starting line to goat, dismount, throw goat by hand and tie any three (3) feet together with leather string or pigging string, and stand clear of goat.
- g) Goat must remain tied for at least five (5) seconds. Time will begin when contestant has moved at least 3 feet away from goat and rope.
- h) Legs must be crossed and tied. To qualify as a legal tie, there will be one or more wraps around all three (3) feet, then a half hitch, or tied.
- i) If goat is down when the contestant reaches it, the goat must be let up to a vertical position with at least three (3) feet dangling underneath and then be thrown by hand.
- j) Time will start when the mounted contestant crosses the starting line and will stop when flag judge signals the completion of the tie.

TOP HAND SHOW

Team Roping - Header

- a) This will be a timed event. Time starts with the release of the barrier and ends when the ropes are tight and the horses are facing the steer. The horses' front feet must be on the ground.
- b) Legal head catches are both horns, half-head, and around the neck. A 5-second penalty will be assessed for roping only one hind foot.
- c) Contestants must dally on both ends.
- d) A maximum of three loops are allowed for each team. Failure to complete the requirements for time within this limit will result in no time. The run must be completed in thirty (30) seconds. The "back gate" will be closed.
- e) Riders must remain mounted. Loss of the rope by either header or heeler is an automatic disqualification.
- f) Points are only awarded to entered contestant in the class. Partner must be a 4-H or FFA member in good standing. Partner must be designated on entry to verify good standing.

Team Roping – Heeler

- a) This will be a timed event. Time starts with the release of the barrier and ends when the ropes are tight and the horses are facing the steer. The horses' front feet must be on the ground.
- b) Legal head catches are both horns, half-head, and around the neck. A 5-second penalty will be assessed for roping only one hind foot.
- c) Contestants must dally on both ends.
- d) A maximum of three loops are allowed for each team. Failure to complete the requirements for time within this limit will result in no time. The run must be completed in thirty (30) seconds. The "back gate" will be closed.

- e) Riders must remain mounted. Loss of the rope by either header or heeler is an automatic disqualification.
- f) Points are only awarded to entered contestant in the class. Partner must be a 4-H or FFA member in good standing. Partner must be designated on entry to verify good standing.

Breakaway Roping

- a) Exhibitors may throw one loop only.
- b) Rope must be tied to the saddle horn or swell with a breakable string. Time starts at the signal of the barrier flag and stops when the flagman signals that the rope breaks away from the saddle as a result of a legal catch.
- c) The only legal catch is a “bell collar” catch.
- d) Judges will rule whether a catch is legal and whether the rope breaks away as a result of legal catch, or as a result of the horse or calf stepping on the rope or similar occurrence. The exhibitor will be given a “no time” when something other than a legal catch causes the rope to break away.
- e) A piece of cloth should be attached to the knot end of the rope to signal when the rope breaks.

Tie Down Calf Roping

- a) Two (2) loops will be permitted; he must carry two (2) ropes and must use second rope for second loop.
- b) If second loop falls to the ground before it is thrown, it will be considered used.
- c) Catch as catch can. (Rope must hold calf until roper gets hand on calf. Once roper has touched calf and rope comes off, roper must not lose contact with calf.)
- d) Contestant must adjust rope and reins in manner that will prevent horse from dragging calf. If horse drags calf, Field Judge may stop horse and any penalty for such offense can only be assessed by the Flag Judge.
- e) Contestant must receive no assistance of any kind from outside.
- f) Rope must be tied hard and fast.
- g) After roping calf, roper must dismount, go down rope and throw calf by hand and cross any three of calf’s feet.
- h) A legal tie shall consist of one or two wraps and a half hitch.
- i) If calf is down when roper reaches it, it must be thrown by hand, with a least three feet hanging and to the satisfaction of the judge.
- j) If ropers hand is on the calf when calf falls, calf is considered thrown by hand.
- k) Tie must hold until passed on by the Judge and roper must not touch calf after finishing signal until Judge has completed his examinations.
- l) The Field Judge will pass on the times, timing six (6) seconds from the time the roping horse takes his first steps forward, after the

- roper has remounted. If rope comes off calf before contestant remounts six (6) second clock starts immediately.
- m) Rope will not be removed from calf and rope must remain slack until Field Judge has passed tie.
 - n) Contestant must compete on calf drawn.
 - o) Neck rope is to be used.
 - p) Time Limit 60 seconds.

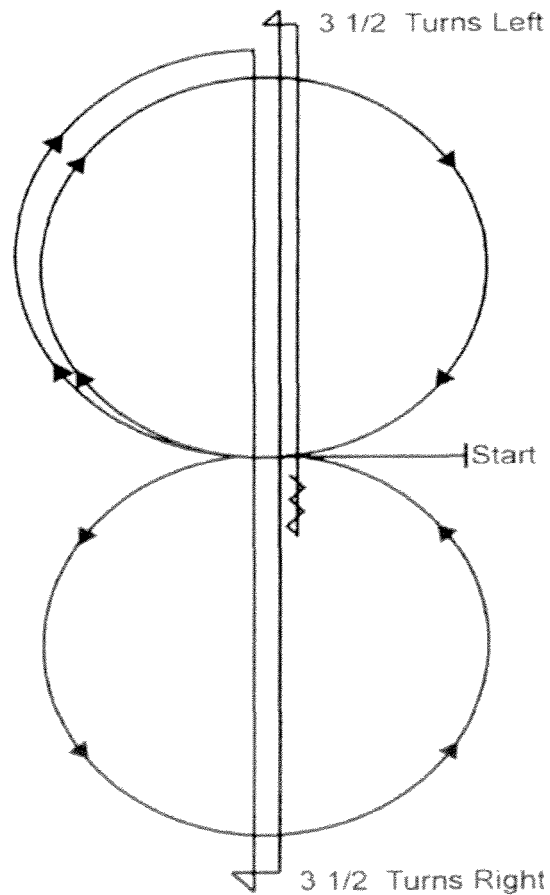
TOP HORSE SHOW

Working Cow Horse

- a) This event tests the horse's skills that are applicable to ranch work. Our competition will consist of one part: actual cow work. Judging is based on good manners, smoothness and cow sense.
- b) One cow will be turned into the arena.
- c) Upon receiving the cow, the contestant shall hold the cow on one end to demonstrate the ability of the horse to contain the cow for approximately 30 seconds.
- d) The contestant shall then take the cow down the fence, to the other end of the arena and hold the cow again for approximately 30 seconds.
- e) Then the contestant shall take the cow down the fence, turning the cow into the fence to stop forward movement.
- f) Bring the cow toward the center of the arena and either circle the cow or rope the cow and bring it to a stop.
- g) The horse is judged on his ability to trail, rate and stop the cow.
- h) There will be a 2-1/2 minute time limit on the event.
- i) If the cow is roped, there is to be no dragging, and the exhibitor is allowed only two throws. Ropes cannot be tied to the saddle horn.
- j) It's not necessary for the exhibitor to catch to receive a score.
- k) However, if there is no catch, a penalty will be subtracted from the score.

Reining

Reining (Pattern A)



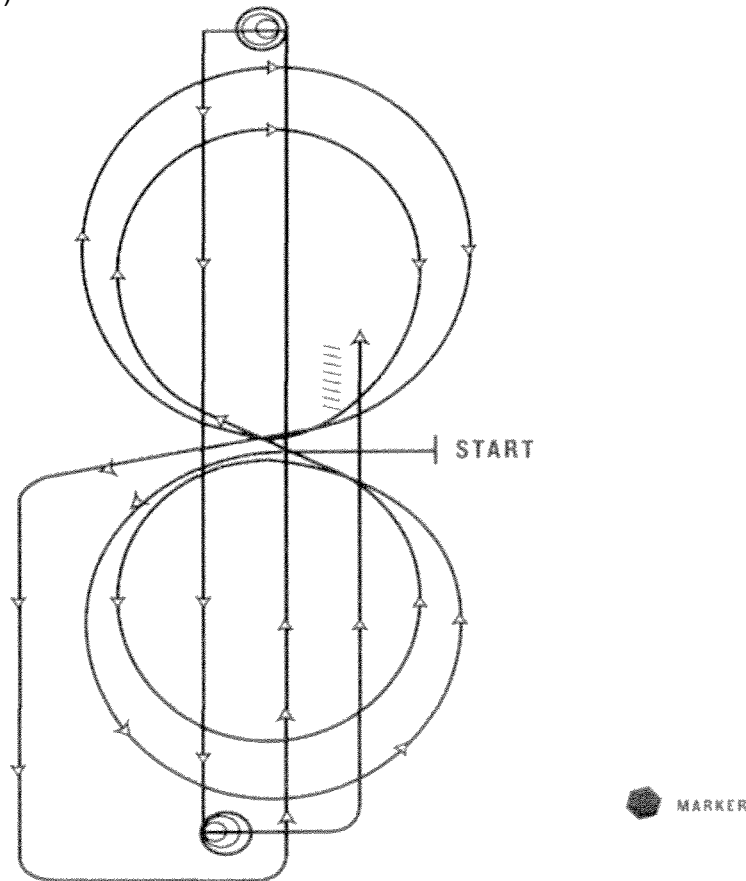
(Markers along fence or wall)

The judge shall indicate with markers on arena fence or wall the center of pattern.

Pattern description:

1. Start by trotting into center of arena and stop. Start pattern facing toward judge.
2. Begin on right lead and lope one circle to the right. Change leads to the left.
3. Complete one circle to the left. Change leads to the right and go to the top of the arena.
4. Run down the center of arena to far end past the end marker and come to a sliding stop.
5. Complete 3 ½ spins to the right
6. Run down to other end of arena, past the end marker, come to a sliding stop.
7. Complete 3 ½ spins to the left
8. Run past the center marker and come to a sliding stop
9. Back at least 10 feet in a straight line
10. Hesitate to complete pattern

Reining (Pattern B)



(Markers along fence or wall)

The judge shall indicate with markers on arena fence or wall the center of pattern.

Pattern description:

1. Start by trotting into center of arena and stop. Start pattern facing toward judge.
2. Begin on left lead and complete two circles to the left, the first circle large and fast, the second circle small and slow. Change leads to the right
3. Complete two circles to the right, the first circle large and fast, the second circle small and slow. Change leads to the left
4. Continue around the end of arena without breaking gait or changing leads, run down the center of the arena past end marker and execute a square sliding stop.
5. Complete 3 ½ spins to the left
6. Run down to other end of arena, past the end marker and execute a square sliding stop.
7. Complete 3 ½ spins to the right
8. Run past the center marker and execute a square sliding stop.
9. Back at least 10 feet in a straight line
10. Hesitate to complete pattern

Ranch Trail

- a) The trail class tests the horse's ability to cope with many situations encountered in everyday ranch work. The horse is ridden through a pattern of obstacles and is judged on his ability to negotiate them correctly. It is important that the horse be asked to trot and lope during the event course.
- b) No less than five and no more than eight obstacles can be used in the event. Obstacles may be placed in any order and location, however, obstacles should nearly approximate those found on the ranch during the course of everyday ranch work.
- c) The horse will be judged on three gaits walk, trot and lope performed between the six obstacles to be determined when the judge chooses the pattern.
- d) A horse will be rewarded with higher credit for performing these gaits on the correct lead and with an alert attitude.
- e) The actual trail course cannot be made available to exhibitors or posted prior to competition. The course may be walked on foot, but no horses are allowed on trail course prior to competition.

Trail Class Obstacles

Following is a list of obstacles from which selections can be made, but not limited to:

| | | |
|---|------------------------|--------------------------|
| Open – close gate | Walk over bridge | Carry sack of feed |
| Jump over obstacle | Do side pass maneuver | Walk over water obstacle |
| Ground tie | Pick-up feet | Hobble |
| Stand to saddle | Lead at the trot | Walk through brush |
| Swing rope | Load in trailer | Trot or lope over posts |
| Step in & out of obstacle | Put on slicker or coat | Stand to mount |
| Ride double | Open gate on foot | Rope dummy steer head |
| Noodles | | |
| Drag obstacle with rope thru obstacle back thru, in, or around selected areas | | |

MARKET STEER SHOW

Co-Chairman: Ashley Andruss (936) 661-3810
Committee Members: Jennifer McKinney, Greg Goudeau, Vicki Haynie, Jillian Burzynski, Larry Harvey, Tammy Harvey, Debby Kimich
Advisor: Corey Ferguson
Fair Board Rep: Rhonda Sechelski
Entry Fee: \$20.00 each for the first two (2) steers checked in per Exhibitor (additional steers \$15.00 each)
Initial Tag – In Date: Monday, December 4, 2017
Initial Tag – In Time: 6:00 – 7:00 p.m.
Initial Tag – In Location: Navasota Livestock Auction
May Classification Date: Sunday, May 6, 2018
May Classification Time: 4:00 p.m. – 5:00 p.m.
Classification Location: Grimes County Fairgrounds
Move – In Date: Sunday, June 3, 2018
Move – In Time: 6:00 a.m. – 1:00 p.m.
Weight Cards Due: Sunday by 6:00 p.m.
Location: Grimes County Fairgrounds
Judging Date: Wednesday, June 6, 2018
Judging Time: 7:30 p.m.

Non-Sale Animals & All Premium Sale Exhibitors Must Be Present

Release Date: Friday, June 8, 2018
Release Time: 8:00 a.m. – 10:00 a.m.

Freezer Sale Steers

Release Date: Friday, June 8, 2018
Release Time: Immediately Following the Freezer Sale

Classes:

1. American X Steers
2. Champion American
3. English X Steers
4. Champion English
5. European X Steers
6. Champion European
7. Grand Champion Steer
8. Reserve Champion Steer
9. Showmanship (Volunteer Basis)

- a. Junior – 13 years and younger as of January 1, 2018
- b. Senior – 14 years and older as of January 1, 2018

Exhibitors must turn in weight cards to the show secretaries by 6:00 p.m. on Sunday, June 3.

The weight listed on the card will become the animals official declared weight to be used for weigh back and official selling purposes.

Rules:

1. Steers will be classified by division at the May Classification.
2. Steers must weigh a minimum of 1000 lbs. at the time weight cards are due.
3. Each Exhibitor's calf or calves must be present at the initial tag in and May classification, which are mandatory to be eligible to show at the fair.
4. Each Exhibitor and steer will be required to attend **one mandatory** showmanship clinic. One of the showmanship clinics will be held in conjunction with the May classification. The second date will be announced at a later time and posted on the Grimes County Fair web page by **January 16, 2018**.
5. There will be three classes of steers: American Crossed, English Crossed and European Cross. The Exhibitor may declare the breed that the Exhibitor feels the steer should be classified however; final determination of breed classification will be made by the classifiers appointed by the Steer Committee. Breed determination is based on visible steer characteristics only. Breed classification will be based on the State classification guidelines set forth by the Texas Animal Industries Committee. The steers will be placed in their respective divisions at the May classification. There must be a minimum of 5 steers classified into each class to have that particular breed class.
6. Exhibitors may tag-in as many steers as desired; however, each Exhibitor will only be allowed to show two steers. Only one (1) steer will be eligible to sell unless this is in conflict with General Rule #5.
7. The Grand and Reserve Overall Champion Steer must sell. The sale order will be determined by the judge, whereby the best steers in the show will participate in the premium sale. Grand Champions of each breed will automatically be placed at the beginning of the sale order.
8. Classes will be divided as evenly as possible by weight, by the steer committee at the June weigh-in.
9. No change of major color pattern of the animal, by painting or dying, will be allowed.
10. Any grooming material that allows color to come off from any animal will not be allowed. Any Exhibitor in violation of this rule will be disqualified.

11. Exhibitors must be in control of their steer at all times during the judging. If an Exhibitor cannot control his/her steer the judge will have the discretion to ask the Exhibitor to tie his/her steer to the rail of the show arena.
12. The showing of unethically fitted livestock is prohibited. Unethical fitting shall be deemed to mean any physical or physiological attempt to alter the natural conformation, musculature of any animal by use of injections or foreign material not conducive to the continued health of the steer or marketability of the steer carcasses.
13. All steers must be clipped to have no more than $\frac{1}{4}$ of an inch of hair on any part of the animal's body. The only exception will be the tail switch. The switch may be ratted and balled or may be bobbed off. Steers will be checked by a designee appointed by the Steer Committee at the June weigh – in. The appointed designee will check the hair with an appropriately marked measuring tool. All steers not conforming to this rule will be given 24 hours to re-clip to the written clipping violations as prescribed by the steer committee. Violation of this rule will result in disqualification. Parents and Exhibitors must stay around your stall until the steer committee has completed their hair check.
14. The top two (2) steers in each class will be re-weighed as soon as a class is judged. Steers may not be (60) pounds above or below their declared weight. All remaining steers will be weighed immediately after their class is shown. Steers that weigh 60 pounds over or under the declared weight will be disqualified.
15. All Exhibitors are responsible for the care of their steer until they are loaded out and they must be with their steer at the time of load out.

MARKET LAMB SHOW

| | | |
|---------------------------|--|-----------------------|
| Chairman: | Kari Lynn Eisenman | (936) 825-5311 |
| Committee Members: | Kelsie Eisenman, Kelley Bohnert and Stephanie Burzynski | |
| Advisors: | Eric Zimmerman | |
| Fair Board Rep: | Shawn King | |
| Entry Fee: | \$15.00 per head (1 st two). Additional tagged in \$5.00 each. Shavings will be provided | |
| Tag-In Date: | Tuesday, February 27, 2018 | |
| Tag-In Time: | 5:30 – 7:00 p.m. | |
| Tag in Location: | Grimes County Fairgrounds | |
| Check-In Date: | Sunday, June 3, 2018 | |
| Check-In Time: | 6:00a.m. – 1:00 p.m. | |
| Weight Cards Due: | Sunday, June 3, 2018 at 6:00 p.m. | |
| Judging Date: | Monday, June 4, 2018 | |
| Judging Time: | 4:00 p.m. | |

Non-Sale Animals & All Premium Sale Exhibitors Must Be Present

| | |
|----------------------|-----------------------------|
| Release Date: | Friday, June 8, 2018 |
| Release Time: | 8:00 a.m. – 10:00 a.m. |

Freezer Sale Lambs

| | |
|----------------------|--|
| Release Date: | Friday, June 8, 2018 |
| Release Time: | Immediately Following the Freezer Sale |

Exhibitors must turn in weight cards to the show secretaries by 6:00 p.m. on Sunday, June 3, 2018. The weight listed on the card will become the animals official declared weight to be used for weigh back and official selling purposes.

Rules:

1. Exhibitors will be allowed to show two (2) lambs; however, each Exhibitor will only be allowed sell one (1) lamb unless this is in conflict with General Rule #5.
2. Weather and ewe lambs may be shown as market lambs.
3. The judge will determine the order of the sale.
4. Lambs must weigh at least 80 lbs. at the show weigh-in.
5. All lambs must be show ring shorn prior to arrival at the fairgrounds. Exhibitors will be responsible for getting their lambs shorn.
6. The market lamb show will be broken into classes as evenly as possible by the chairmen and committee. The number of lambs entered will determine the number

- of classes. This is a market lamb show. There will be no swapping out of lambs before or after the sale of the animal. The first place lambs of each class will compete for Grand Champion. The second place lamb of the class to which the Grand belongs will compete for Reserve Grand Champion. The Grand and Reserve Champion lambs must sell. 35% of the exhibitors turning in weight cards will be eligible for the premium sale (**refer to rule #1 under premium sale**).
7. Exhibitors must turn in weight cards to the committee chairman by 6:00 p.m. on **Sunday, June 3, 2018**. The top two placing lambs from each weight class will be weighed back immediately. All remaining lambs will be weighed immediately after their class is shown. Lambs that weigh 5 pounds over or under the declared weight will be disqualified.
 8. Showmanship classes will be on a volunteer basis. Junior Showmanship will be for Exhibitors 13 years and younger as of **January 1, 2018**. Senior Showmanship will be for Exhibitors 14 years and older as of **January 1, 2018**.
 9. In Showmanship, exhibitor must show their own animal and may not substitute for another lamb.
 10. Exhibitors **WILL NOT** be allowed to use halters in the show ring unless prior approval has been granted by the committee and/or fair board.
 11. Resale value will be based on a maximum weight of 130 pounds.
 12. Resale slips will only be given after your area has been checked for cleanliness by your division chairman.
 13. **All Exhibitors are responsible for the care of their lamb(s) until they are loaded out and they must be with their lamb(s) at the time of load out.**

MARKET GOAT SHOW

| | |
|---------------------------|---|
| Co-Chairman: | Larry & Tammy Harvey (979) 820-0907 |
| Committee Members: | Milton and Wanda Schroeder |
| Advisors: | Eric Zimmerman, Katie Mouton |
| Fair Board Rep: | Rodney Floyd |
| Entry Fee: | \$15.00 per head (1 st two). Additional tagged in \$5.00 each. Shavings will be provided. |
| Tag-In Date: | Tuesday, February 27, 2018 |
| Tag-In Time: | 5:30 – 7:00 p.m. |
| Tag In Location: | Grimes County Fair Grounds |
| Check-In Date: | Sunday, June 3, 2018 |
| Check-In Time: | 6:00 a.m. – 1:00 p.m. |
| Weight Cards Due: | Sunday, June 3, 2018 by 6:00 p.m. |
| Judging Date: | Monday, June 4, 2018 |
| Judging Time: | Following the Market Lamb Show (4:00 p.m.). |

Non-Sale Animals & All Premium Sale Exhibitors Must Be Present

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|----------------------|-----------------------------|
| Release Date: | Friday, June 8, 2018 |
| Release Time: | 8:00 a.m. – 10:00 a.m. |

Freezer Sale Goats

| | |
|----------------------|--|
| Release Date: | Friday, June 8, 2018 |
| Release Time: | Immediately Following the Freezer Sale |

Exhibitors must turn in weight cards to the show secretaries by 6:00 p.m. on Sunday, June 3rd. The weight listed on the card will become the animals official declared weight to be used for weigh back and official selling purposes.

Rules:

1. Exhibitors will be allowed to show two (2) goats; however, each Exhibitor will only be allowed sell one (1) goat unless this is in conflict with General Rule #5.
2. Whether or doe goats may be shown as market goats.
3. **If horned, the horns must be tipped (not less than the diameter of a dime at the end). REMOVAL OF HORNS ON THE GROUNDS ARE NOT PERMITTED. NO SHARP POINTS.**
4. All male goats must be castrated. This will be checked at the time of weigh-in by committee members.
5. The market goat show is open to all breeds and crosses.

6. Goats must weigh between **55 and 120 pounds** to be eligible to show. The top two placing goats from each weight class will be weighed back immediately. All remaining goats will be weighed immediately after their class is shown. All goats must be within 5 pounds above or below the official weight that was turned into the Fair office or they will be disqualified and not allowed to sale in either sale.
7. The market goat show will be broken into classes as evenly as possible by the chairmen and committee. The number of goat entries will determine the number of classes.
8. In Showmanship, the exhibitor must show their own animal and may not substitute for another goat.
9. Showmanship classes will be on a voluntary basis. Showmanship will be divided into three groups:
 - a. Junior – 11 years and younger
 - b. Intermediate – 12 to 14
 - c. Senior – 15 years and olderAges will be determined as of **January 1, 2018**
10. 35% of the exhibitors turning in weight cards will be eligible for the premium sale **(refer to rule #1 under premium sale)**.
11. It is mandatory that all goats be show ring clipped prior to arrival at the fairgrounds. Exhibitors will be responsible for getting their goats clipped.
12. Release slips will only be given after your area has been check for cleanliness by your division chairman.
13. Exhibitors will be asked to share pens with other Exhibitors. Exhibitors may wish to bring panels which can be used to subdivide existing pens.
14. Once weighed in, all goats must remain in their assigned pen. This means there will be no swapping of pens or moving your animal to another area (such as a trailer) at any time.
15. No water buckets or feed buckets may be left in the pens until the show is complete Monday night.
16. The last placing animal in each class will not be eligible for either sale.
17. If there is a problem with the GCFA validated ear tag, (ripped out/loss/missing) please notify the COMMITTEE CHAIRMAN immediately. The animal needs to be retagged at this time.
18. **All Exhibitors are responsible for the care of their goat(s) until they are loaded out and they must be with their goat at the time of load out.**

MARKET SWINE SHOW

| | | |
|--------------------------|--|-----------------------|
| Co-Chairpersons: | Meribeth Shimshack | (936) 870-5085 |
| | Pierce Key | (979) 690-0884 |
| Secretary: | Kari Lynn Eisenman | |
| Advisors: | Sharon Finke | |
| Fair Board Rep: | Stephanie Burzynski | |
| Entry Fee: | \$15.00 each for the first two entered (additional tagged in \$5.00 each) | |
| Tag-In Date: | Thursday, March 29, 2018 | |
| Tag-In Time: | 5:30 – 7:00 p.m. | |
| Tag in Location: | Grimes County Fair Grounds | |
| Check-In Date: | Sunday, June 3, 2018 | |
| Check-In Time: | 6:00 a.m. – 1:00 p.m. | |
| Weight Cards Due: | 12 p.m., Monday, June 4, 2018. Classification to follow. | |
| Judging Date: | Tuesday, June 5, 2018 | |
| Judging Time: | 6:00 p.m. | |

Non-Sale Animals & All Premium Sale Exhibitors Must Be Present

| | |
|----------------------|-----------------------------|
| Release Date: | Friday, June 8, 2018 |
| Release Time: | 8:00 a.m. – 10:00 a.m. |

Freezer Sale Animals

| | |
|----------------------|--|
| Release Date: | Friday, June 8, 2018 |
| Release Time: | Immediately Following the Freezer Sale |

Classes:

1. Yorkshire – O.P.B.
2. Duroc
3. Hampshire
4. Crossbreed

Order of the show will be determined on the show date. Smallest breed will be shown last.

Showmanship Classes:

Ages as of January 1, 2018
Junior – ages 11 and younger
Intermediate – ages 12-14
Senior – ages 15 and over

Exhibitors may show two swine, but you are only eligible to sell one unless in conflict with general rule #5.

Exhibitors will have your weight cards turned in by 12 p.m. on Monday, June 4. The weight listed on the card will become the animals official declared weight to be used for weigh back and official selling purposes. All swine will be weighed during or immediately after their class is shown. Swine that weigh 10 pounds over or under the declared weight will be disqualified.

Rules:

1. Only two (2) pigs per Exhibitor may be unloaded and penned when pigs are brought in on move-in date. Swine must weigh between 230 and 275 pounds to be eligible to show. There will be classifier to determine breeds.
2. To constitute a breed there must be at least ten (10) head. If there is less than ten (10) head for a breed those swine will go into the O.P.B. A minimum of six (6) will be required to make a weight class and multiples of six (6) to make more classes. The swine committee will make available to all Exhibitors the number of weight classes and specific weights of each breed division following the weigh-in of all swine at the show. Once classes are posted no changes will be made unless there is a typing error.

Example:

10 Durocs = 1 weight class

12 Durocs = 2 weight classes

3. **All Exhibitors are responsible for the care of their swine until they are loaded out and they must be with their swine at the time of load out.**
4. Gilts and barrows may be shown in the Market Classes.
5. The use of talc and oils or any foreign material will not be permitted. Only WATER may be used AT TIME OF SHOW.
6. All swine will be weighed during or immediately after their class is shown. All swine must be within ten (10) pounds above or below the official weight that was turned into the office. If you are not within the ten pounds you will be disqualified and not allowed to sell in either sale.

Example:

- o If you turned your weight in at 240 pounds your pig must be between 230 and 250 when weighed the night of the show.

7. A percentage of each class will be sold. The percentage will be determined by dividing the number of swine that sell by total number of entries after weigh-in.

Example:

of exhibitors after weight cards are turned in (120) 35% = 41 swine to be sold 35% of each weight class will sell (**refer to rule #1 under premium sale**).

If the light weight crossbreeds had 21 pigs: (21) 35% = 7 swine.

The judge will determine the rotation of breeds for the sale order.

MARKET BROILER SHOW

| | |
|----------------------------|---|
| Co-Chairman: | Ricky and Debby Kimich (936) 873-2284 |
| Committee Members: | Milton and Wanda Schroeder |
| Advisors: | Stacey Byars-Cosby |
| Fair Board Rep: | Kari Lynn Eisenman |
| Entry Fee: | \$8.00 – (Per Pen) must be paid at the time the order is placed. |
| Check-In Sift Date: | Monday, June 4, 2018 |
| Check-In Sift Time: | 8:00 – 9:00 a.m. (No Late Arrivals) |
| Judging Date: | Monday, June 4, 2018 |
| Judging Time: | 9:30 a.m. (following turkey show) |
| Release Date: | Monday, June 4, 2018 |
| Release Time: | Following the conclusion of the poultry show (Except the Grand and Reserve Grand Champion) |

Classes:

1. Broiler Pullets
2. Broiler Cockerels
3. Grand Champion Broiler
4. Reserve Champion Broiler

Rules:

1. Each exhibitor may show 2 pens of broilers, one of each sex in the broiler division. (1 pen Cockerels and 1 pen Pullets) only. All broilers in the pen must be the same sex. (No mixed pens allowed)
2. A minimum of (25) chicks must be ordered per **Exhibitor**. Chicks will be wing banded and numbers will be assigned to each **Exhibitor**. **Exhibitor's** pen of birds entered in the show must be selected from the birds numbered and **assigned to that Exhibitor**. Broilers must be ordered through Debby Kimich, County Extension Agent or FFA Advisor.
3. Each entry must have the original wing band. Any bird which has lost its wing band or band has been tampered with for any reason will be disqualified and sifted. All birds not Grade A quality will be sifted and removed from the grounds.
4. First three (3) birds handed to the judge will constitute an entry. An exhibitor may have an alternate bird at the discretion of the judge. No alternate bird allowed after going through sift.
5. A percentage of each class will be sold. The percentage will be determined by dividing the number of broilers that sell by total number of exhibitor after the sift. Only 1 pen of broilers will sell unless conflict with **General rule #5**.

Example: # of exhibitors after the sift (44) 35% = 15 broilers will sell

If pullets had (21) pens: (21) 35% = 7 sell

If cockerels had (23) pens: (23) 35% = 8 sell

(refer to rule #1 under premium sale)

The rotation in the sale order will be determined by the placing of the champion.

6. All sale birds will sell at the auction alive. It will then be the responsibility of the exhibitor to check with the buyer to see if he or she wants to take possession live or dressed, packaged and frozen. Delivery must be made within fourteen (14) days following the sale. Once delivered to the buyer, the buyer must sign a statement form (provided by GCFA) stating that they have been delivered. Then this statement form must be turned in with your thank you notes by July 1st in order for you to receive your check.
7. The feeding and care of broilers will be the responsibility of the exhibitor until release time
8. Broilers will be released following the poultry show with the exception of the **Grand and Reserve Champion Broilers.** (Must be removed from the area immediately)
9. All exhibitors are required to help clean the area of the poultry show and exhibit area following the poultry show. Chairmen will check the area for cleanliness.

MARKET TURKEY SHOW

| | |
|----------------------------|--|
| Chairman: | Ricky and Debby Kimich (936) 873-2284 |
| Committee Members: | Brandon & Michelle Belinowski |
| Advisors: | Stacey Byars - Cosby |
| Fair Board Rep: | Kari Lynn Eisenman |
| Entry Fee: | \$8.00 (Per Entry) must be paid at the time the order is placed. |
| Check-In Sift Date: | Monday, June 4, 2018 |
| Check-In Sift Time: | 8:00 – 9:00 a.m. (No Late Arrivals) |
| Judging Date: | Monday, June 4, 2018 |
| Judging Time: | 9:30 a.m. (Turkeys Followed by Broilers) |
| Release Date: | Monday, June 4, 2018 |
| Release Time: | Following the conclusion of the poultry show <i>(Except the Grand and Reserve Grand Champion)</i> |

Classes:

1. Market Hens
2. Market Toms
3. Grand Champion Turkey
4. Reserve Champion Turkey

Rules:

1. Exhibitors may show (2) turkeys
2. A minimum of (10) birds ordered per **Exhibitor**. Birds will be wing banded and numbers **assigned to each exhibitor**. The exhibitor's birds entered into the show must be selected from the birds numbered and **assigned to that Exhibitor**. All birds must be ordered through Debby Kimich, County Extension Agent or FFA Advisor.
3. Each entry must have the original wing band. Any bird which has lost its wing band or band has been tampered with for any reason will be disqualified and sifted. All birds not Grade A quality will be sifted and removed from the grounds.
4. The first bird handed to the judge will constitute an entry. An exhibitor may have an alternate bird at the discretion of the judge. No alternate bird allowed after going through sift.
5. A percentage of each class will be sold. The percentage will be determined by dividing the number of broilers that sell by total number of exhibitors after the sift. Only 1 pen of broilers will sell unless conflict with **General rule #5**.

Example: # of exhibitors after the sift (44) 35% = 15 turkeys to be sold

If hen class had (21) hens: (21) 35% = 7 sell

If tom class had (23) toms: (23) 35% = 8 sell

(refer to rule #1 under premium sale)

The rotation in the sale order will be determined by the placing of the champion.

6. **All sale birds will sell at the auction alive. It will then be the responsibility of the exhibitor to check with the buyer to see if he or she wants to take possession live or dressed, packaged and frozen. Delivery must be made within fourteen (14) days following the sale. Once**

delivered to the buyer, the buyer must sign a statement form (provided by GCFA) stating that they have been delivered. Then this statement form must be turned in with your thank you notes by July 1st in order for you to receive your check.

7. **The feeding and care of turkeys will be the responsibility of the exhibitor until release time**
8. Turkeys will be released following the poultry show with the exception of the **Grand and Reserve Champion Turkeys**. (Must be removed from the area immediately)
9. All exhibitors are required to help clean the area of the poultry show and exhibit area following the poultry show. Chairmen will check the area for cleanliness.

FRYER-PEN RABBIT SHOW

| | |
|---------------------------------|---|
| Chairman: | Peggy McKay |
| Committee Members: | Sharia Stabler, Greg Mock, Allen Cude, Sonya Bobo, Melissa Wilson, Jerrime Ramirez, Donald McKay |
| Advisor: | Colton Chumbley |
| Fair Board Rep: | Rodney Floyd |
| Entry Fee: | \$10.00 per pen |
| Voluntary Meeting: | Thursday, January 11, 2018 @ 7:00 p.m. Go Texan Building |
| Registration Deadline: | Thursday, January 25, 2018 @ 5:30 – 7:00 p.m. Go Texan Building Bred and Purchased – All forms will be on the GCFA website or available at registration. |
| Breeding Date: | February 26, 2018 |
| Tattoo – In Date: | Monday, May 7, 2018 – Main Hall |
| Tattoo- In Time: | 5:30 p.m. – 7:00 p.m. |
| Check – In Date: | Tuesday, June 5, 2018 |
| Check – In Time: | 8:30 am |
| Judging Date: | Tuesday, June 5, 2018 |
| Judging Time: | 10:00 a.m. Animals not eligible for sell must be removed within two hours following the completion of the show. |
| Release Date & Time: | Tuesday, June 5, 2018 |

Classes:

1. Market Rabbits
2. Grand Champion Rabbit
3. Reserve Champion Rabbit
4. Senior Showmanship
5. Junior Showmanship

Rules:

1. This is a youth show governed by A.R.B.A. rules. Elimination and disqualification are by A.R.B.A. rules and the general rules and regulations of the Grimes County Fair.
2. All eligible Grimes County 4-H and FFA members are qualified to compete.
3. Any Exhibitor can purchase a meat pen(s). When purchasing a meat pen, the Exhibitor must provide a breeding/kindle certificate from the breeder. Exhibitors must own their breeding does. Breeding does' tattoo numbers and breeder's information (for purchased pens) must be registered with the committee by the deadline date above at the Grimes County Fair Board. Forms provided by committee and online.

4. Exhibitor can show two (2) meat pens. Meat pens can be bred by the Exhibitor or purchased pen(s). Exhibitor can only show one (1) bred pen and one (1) purchased pen. (i.e. Exhibitor cannot show two (2) purchased pens). Rabbits within a purchased pen must all be from one breeder and weaned from the doe by the tattoo date. Exhibitors can tag in no more than 10 head for a purchased pen.
5. Purchased pens will be judged in a separate category from Exhibitor bred stock.
6. Only one market rabbit pen will be eligible to sell unless this is in conflict with General Rule #5.
7. **Premium Sale:** 35% of all exhibitors are eligible for the premium sale (**refer to rule #1 under the premium sale**). Premium sale entries will be broken down as follows: Bred Pens – 60% of the 35% will be eligible for the Premium Sale. Purchased Pens – 40% of the 35% will be eligible for the Premium Sale.
8. All participants/exhibitors must make the two mandatory meetings in order to remain eligible for competition. The first mandatory meeting will be **January 25, 2018, 5:30-7:00 p.m.** at the Grimes County Fair Grounds. At this mandatory meeting we will fill out all paperwork (W-9 forms, bred, liability and purchased forms). Each youth must fill out these forms to be eligible to compete. The second mandatory meeting will be on **May 7, 2018, 5:30-7:00 p.m.** at the Grimes County Fair Grounds at this time all entry fees will need to be paid. At this mandatory meeting we will tattoo all eligible bunnies with the Grimes County Fair mark. Rabbit cages must have a bottom tray or rabbits will not be tattooed.
9. Meat Pens: Three (3) rabbits of the same breed and variety not more than 70 days old and for each rabbit not to exceed five and one half (5-1/2) pounds, and not less than three and one half (3-1/2) pounds. There will be a 1 ounce weight tolerance.
10. **Rabbits entered in the meat pen competition must be PERMENTLY TATTOOED in the right ear with the Grimes County Fair mark per rule #4 and permanently tattooed per A.R.B.A. rules in the left ear. Both ears must be marked to be eligible to show.**
11. Each Exhibitor must place and remove rabbits from the table. Only in cases of extreme hardship and then only with a written letter to the Committee Chairman, will an Exhibitor be excused from showing an animal and being present at the sale. You must give 24 hours prior notice.
12. Each Exhibitor will be responsible for feeding and caring for their rabbits, and keeping the pen and surrounding areas clean at all times during the Fair. Exhibitors must furnish their own feed and clean fresh water for their pens.
13. No alternate(s) will be accepted after weigh-in.
14. If one or more rabbits are over/under weight or eliminated the whole pen is eliminated.
15. Breeds accepted are California and New Zealand.
16. In submitting an entry of meat pens, Exhibitors agree to allow the rabbit committee to check the meat pen and doe without prior notice. If Exhibitor cannot produce litter and doe, the entry will be sent back to the Exhibitor.
17. No soft plastic containers inside of the rabbit cages, only containers that cannot be eaten or turned over will be allowed.

18. Rabbit cages must have a bottom tray or rabbits will be disqualified.
19. Release slips will only be given after your area has been checked for cleanliness by your division chairman. Due to heat extremities, it will be the Committee Chairman's decision as to whether or not rabbits will be allowed to leave the Fairgrounds with the exception of the Grand and Reserve Champion Market Rabbits, which must stay. Exhibitors are responsible for loading out the rabbits.
20. **All Contestants** must wear proper attire including shirts tucked in and belt if needed. Tank tops, sleeveless shirts, T-shirts, shorts, mid-drift shirts, and short shirts are not considered proper attire. For protection from scratches, long sleeves are recommended, but not mandatory.
21. All sale rabbits will sell at the auction live. It will then be the responsibility of the Exhibitor to check with the buyer to see if he or she wants to take possession live or dressed, packaged and frozen. Delivery must be made within fourteen (14) days following the sale. Once delivered to the buyer, the buyer must sign a statement form (provided by GCFA) stating that they have been delivered. Then this statement form must be turned in with your thank-you notes by July 1st in order for you to receive your check.
22. After the show, the only rabbits to remain on the fairgrounds will be the Grand and the Reserve Grand Champion pen.
23. **Delivery slips must be picked up by the Exhibitor on the day of show.**
24. Delivery slips must be mailed back along with Thank You cards to P.O. Box 630 Anderson, TX 77830.

AGRICULTURAL MECHANICS PROJECT SHOW

| | |
|------------------------|--|
| Chairman: | Gary Moriarty and Edgar Oncken |
| Advisors: | Scott Pesl, Darren Cosby and Jason Payne |
| Fair Board Rep: | Shawn King |
| Entry Fee: | \$5.00 per entry due May 15, 2018 Late fee will be \$10.00 per entry |
| Check-In Date: | Sunday, June 3, 2018 |
| Check-In Time: | 5:00 – 7:00 p.m. |
| Judging Date: | Wednesday, June 6, 2018 |
| Judging Time: | 2:00 p.m. |
| Release Date: | Immediately after the conclusion of the Ag Mechanics show with the exception of those selling in the premium sale. Remaining sale projects will be released on Friday morning from 8:00 a.m. – 10:00 a.m. It is the responsibility of the exhibitor to make delivery arrangements with their buyer. |

Age Divisions:

Junior Division – 13 years and younger as of January 1, 2018

Senior Division – 14 years and older as of January 1, 2018

Awards:

Champion and Reserve Champion from each age division will be awarded.

Overall Grand and Reserve Champion will be selected from Division champions.

Belt Buckle for Showmanship

Rules:

1. Mail all entries (1 per project), liability statement, and W9 for each exhibitor to the Grimes County Fair Association, P.O. Box 630, Anderson, TX 77830.
2. A project can be exhibited only one time at the Grimes County Fair and must have been constructed within one calendar year of the exhibition date. Projects entered in other contest (i.e. Houston, Waco) are eligible to be entered, provided they meet all requirements.
3. All projects must be painted or properly treated, must be clean and in a presentable condition even though they may have been used.
4. A working plan or drawing, a bill of materials, and pictures (8 minimum) documenting your progress are required with each project.
5. Projects may be entered as individual or group constructed.

6. Every precaution will be taken to protect the projects entered; however, neither the Grimes County Fair Association nor the officials of this division will be responsible for any losses or damage to projects.
7. The Danish system will be used in judging the projects.
8. Projects will be judged on:
 - a. Workmanship 30 points
 - b. Design and Materials Used 20 points
 - c. Practicality 20 points
 - d. Degree of Difficulty 20 points
 - e. Finish 10 points

Awards: Blue, Red, and White Ribbons, Six division champion Rosettes will be given. Awards will be presented to the Grand Champion and Reserve Grand Champion projects.

| | |
|-------|---------------|
| Blue | 90-100 points |
| Red | 80-89 points |
| White | 70-79 points |

9. 35% of Ag Mechanics projects that check in and are shown at the fair will be eligible to sell at the premium sale (**refer to rule #1 under premium sale**). If the project is entered as an individual project, then the Exhibitor must make a choice and will only be able to sell one project in the premium sale if they should have more than one eligible (example – if the Exhibitor has an eligible steer and an eligible ag mechanics project, they must choose which to sell). However, if the project is checked in as a group project, it will not interfere with an individual member of the group selling a MARKET project in the sale. **Note: If the project is entered as a group the money raised at auction will be dispersed equally between all members of the group unless the sales committee chairman is notified in writing by the groups' advisor no later than Wednesday, June 13, 2018 at 5:00 p.m. as to how the money is to be split amongst the group members.**

Classes:

Agricultural Machinery and Equipment:

1. Hay Handling Equipment
2. Spraying Equipment
3. Mounted and Pull Type Tractor Equipment
4. Hydraulic Equipment
5. Shop Equipment
6. Truck, Tractor, and Agriculture Equipment Accessories

Electrical Equipment:

7. Show and Livestock Equipment
8. Shop Tools and Equipment

Livestock Equipment Class:

9. Gates and Livestock Panels
10. Squeeze Chutes and Restraining Equipment
11. Trim Chutes, Block Stands, and Livestock Crates
12. Head gates
13. Feeders
14. Other Livestock Equipment

Trailers:

15. Bumper Pull Utility and Stock Trailers
16. Multi – Bale Trailers
17. Gooseneck Utility and Stock Trailers

Bar – B –Que Pits:

18. Stationary Cookers
19. Mobile Cookers
20. Smokers

Miscellaneous:

21. Wood Projects
22. Electrical Projects
23. Metal Projects

CREATIVE ARTS

The Grimes County Fair Association has a Creative Arts Division that allows Exhibitors to display their individual entries for viewing and judging.

The Creative Arts Division is operated by a committee of Volunteers for the Grimes County Fair Association. They strive to have an organized and well operated area. No abusive or derogatory language toward committee members will be tolerated. If committee members and or their volunteers are not treated with respect, the abusive person(s) will be asked to leave and the entries associated with that person(s) will be disqualified.

The Grimes County Fair Association will have qualified judges to judge the Creative Arts entries. **ALL DECISIONS BY THE JUDGES ARE FINAL.**

Chair: Melissa Wilson (281)352-6006
Committee Advisor: Jason Payne
Fair Board Member: Cody Rose
Committee Members: Roy Henderson, Donald McKay, Peggy McKay, Heather McKay, Jordan Moore, Jerrime Ramirez, Gail Henderson, Sharia Stabler, Cathy Comparetto, Debbie Rose and Casey Nussberger

Mandatory Registration: Attend one of the three choices of dates to pre-register and pick up entry forms.

- **Thursday, May 3, 2018 at Lions Club Building (anytime between 4-6 p.m.)**
- **Saturday, May 5, 2018 at Lions Club Building (anytime between 9-11 a.m.)**
- **Monday, May 7, 2018 at Main Hall (anytime between 4-6 p.m.)**

Entry Fee: \$10.00 Registration Fee for Senior, Junior, Pee Wee and Open Division Exhibitors (Will be applied to first five items entered). All other entries will be \$2.00 each. Pee Wee, Open, and Golden Years Divisions are not required to pre-register, but may do so if they wish. Golden Years entries will not have an entry fee.
LATE REGISTRATION FOR JUNIOR AND SENIOR EXHIBITORS WILL NOT BE ACCEPTED AFTER MANDATORY MEETING DATES.

Check-In: Thursday, May 31, 2018
7 a.m. – 10 a.m. Creative Arts Check-In – Crafts, Fine Arts, Photography, Quilts, Needlework, Sewing

1 p.m. **Judge Creative Arts (Crafts, Fine Arts, Photography, Quilts, Needlework, Sewing)**
Results will be announced Saturday, June 2, 2018 at 6:00 p.m.

Check-In: **Saturday, June 2, 2018**
8 a.m. – 10 a.m. **Creative Arts Check-In (Baked goods, Horticulture and Food Preservation)**

1 p.m. **Judge Creative Arts (Baked goods, Horticulture and Food preservation)**

Release Times: **All items not sold in the Premiums Sale will be released Friday, June 8, 2018, 9 a.m. – 12 p.m. and must be picked up by the Exhibitor or the Exhibitor’s parent unless alternate arrangements are made.**

Any items not claimed will become the property of the Grimes County Fair and will be disposed of by the management.

General Rules:

Divisions:

- a. Pee Wee – Competition is open to all youth 8 years of age and under who are not in the third grade.
 - b. Junior – Competition is open to all 4-H, FFA, and FCCLA youth ages 8 (third grade) to 13.
 - c. Senior – Competition is open to all 4-H, FFA, and FCCLA youth ages 14 to 18 (senior in high school).
 - d. Open – Competition is open to all adults ages 19 to 64 or youth not in 4-H, FFA, or FCCLA.
 - e. Golden Years – Adults 65 and older.
1. Entry Forms will be available at Mandatory Meetings **only**. Pee Wee, Open, and Golden Years will be available at meetings or morning of check-in. **An entry form is needed for each division entered (use one entry form all items entered in that division)**. All information must be filled in and the Exhibitor must submit a W-9 form.
 2. **THE EXHIBITOR AND THE EXHIBITOR’S PARENT, MUST SIGN THE ENTRY FORM DECLARING THAT THEY HAVE READ THE RULES FOR THIS DIVISION AND AGREE TO ABIDE BY THEM.**
 3. A limit of one (1) entry per class per Exhibitor – up to ten (10) entries per division – will be allowed.
 4. Each Exhibitor will be given one (1) entry sheet for all entries in a division. All entries will be tagged with a number that corresponds to the Exhibitor’s number.

5. **All names on entries MUST BE COVERED BY THE EXHIBITOR PRIOR TO CHECK-IN. Any entries that have visible names (front OR back) at the time of entry WILL NOT BE ACCEPTED. If they are accepted at check-in in error, the judge will disqualify them.**
6. All items entered **must** have been made by the Exhibitor with minimal help by parent, teacher or adviser, etc.
7. All items entered **must** have been made within a year of the date of the fair.
8. All food preparation items and food preservations items not selling in the premium sale and all horticulture produce will be sold from 6 p.m. to 8 p.m. on Saturday, June 2nd, OR until sold out.
9. The Grimes County Fair Association and the Creative Arts Committee are not responsible for items entered in this division. However, extreme caution and care will be used in the handling of all items.
10. The Miscellaneous Class is a class for **items**, which do not have a previous listed class in that division. IT IS NOT FOR DUPLICATE ITEMS. All miscellaneous items must be approved by the Creative Arts Division Committees.
11. Any non-adherence to the above rules will result in disqualification of entries by the judge(s).
12. **MAKE SURE TO WORK THE REQUIRED HOUR. See Work Rule Section for information/clarification.**
13. **All Exhibitors must have a fair pass to present at check in times.**

CREATIVE ARTS AUCTION

Rules:

1. If an Exhibitor has a Creative Arts item that is eligible for the Premium Sale, a Market Animal (inclusive of Pen of 3) and an Ag Mechanics project (team or individual) that is also eligible for the Premium OR Freezer sale, the Exhibitor must choose to sell the Market animal, Ag Mechanics project OR the Creative Arts item. Mandatory selling of Grand and Reserve only applies to Market Animal.
2. Under no circumstances will an Exhibitor be able to sell both a Market animal (inclusive of Pen of 3) and / or an Ag Mechanics project AND a Creative Arts item (regardless of an Exhibitor's placing in any other division).
3. Note – due to the Market Animal Limitation of Sales Rule (above), if an Exhibitor receives a Grand or Reserve Grand placing with a Market animal and are also eligible based on placing to sell a Creative Arts item, the Exhibitor will not be able to sell their Creative Arts item as it is required for the Grand/Reserve Grand Market animal to sell in the Premium sale.
4. A total of 6 Junior and 6 Senior Creative Art items will sell in the Premium auction. Three (3) of these will be baked items or preservation items and three (3) will be non-perishable items.
5. The judges will rank all items to be placed in the Premium sale.
6. No Adult or Pee Wee entries will be auctioned.
7. Those baked goods selling in the Premium sale must provide a freshly baked item and a copy of the recipe for the sale. In the case of piece items, such as cookies, muffins, etc., the full recipe must be provided. Please fill out a provided form prior to the sale for the auctioneer. All other items must be presented as stated in each division rule.
8. Should you make the sell with a non-perishable item please see division rules on how to prepare for sale.

FOOD PRESERVATION

Rules:

1. Creative Arts General Rules apply.
2. Recipes must accompany the entry.
 - At the top of the recipe it must be labeled with the name of the food, the date preserved and the method of food preservation.
 - Example: Peaches, hot pack, boiling water, canner 20 minutes, {date preserved}
 - a) Spaghetti sauce, hot pack, pressure canner, 11 pounds pressure, 45 minutes, {date preserved}
3. All Items must have been preserved within the last year (12 months)
4. Items must be canned in standard canning jars.
5. Items must be in good condition with new self-sealing lids.
6. The exhibiter will remove the ring at check-in so as to ensure the quality of the seal. The ring then may be reapplied.
7. Entries will NOT be judged by tasting. Entries will be judged on pack, color and visual inspection. Jars may need to be open if the judges are having difficult time placing the entries.
8. All food preservation items not placing grand champion or seal broken will be sold from 6 p.m. to 8 p.m. on Saturday June 2, 2018 until sold out.
9. Should your entry make the Premium Sale, you (Exhibitor) are required to create a tastefully decorated display with no less, that 3 quart size or 5 pint size jars.
(Not including entered items)

FRUITS

| | |
|---------|------------------|
| Class 1 | Peaches |
| Class 2 | Pears |
| Class 3 | Berries |
| Class 4 | Figs |
| Class 5 | Mixed Fruits |
| Class 6 | Tomatoes, Stewed |
| Class 7 | Miscellaneous |

VEGETABLES

| | |
|----------|--------------------|
| Class 8 | Beans, green snap |
| Class 9 | Beans, Lima |
| Class 10 | Beans, yellow snap |
| Class 11 | Beets |
| Class 12 | Carrots |
| Class 13 | Corn |
| Class 14 | Peas |
| Class 15 | Peppers (any kind) |
| Class 16 | Squash |
| Class 17 | Sauerkraut |
| Class 18 | Miscellaneous |

JELLIES (w/ juice only)

| | |
|----------|-------|
| Class 19 | Berry |
| Class 20 | Grape |

PRESERVES

| | |
|----------|----------------------|
| Class 30 | Fig |
| Class 31 | Marmalade (any kind) |
| Class 32 | Peach |
| Class 33 | Pears |
| Class 34 | Tomato |
| Class 35 | Strawberries |
| Class 36 | Miscellaneous |

Relish

| | |
|----------|---------------|
| Class 37 | Chow-Chow |
| Class 38 | Corn Relish |
| Class 39 | Pear Relish |
| Class 40 | Pepper Relish |
| Class 41 | Tomato Relish |
| Class 42 | Salsa |
| Class 43 | Picante |
| Class 44 | Miscellaneous |

PICKLES

| | |
|----------|------------------|
| Class 45 | Bread and Butter |
| Class 46 | Dill |
| Class 47 | Mustard |
| Class 48 | Sour |
| Class 49 | Sweet |

Class 21 Peach
Class 22 Plum
Class 23 Miscellaneous

JAMS (w/ crushed fruit)

Class 24 Berry
Class 25 Fig
Class 26 Grape
Class 27 Peach
Class 28 Plum
Class 29 Miscellaneous

Class 50 Peppers, Hot
Class 51 Peppers, Sweet
Class 52 Watermelon rind
Class 53 Okra
Class 54 Beans
Class 55 Beets
Class 56 Carrots
Class 57 Miscellaneous

CLOTHING - SEWING

Rules:

1. Creative Arts General Rules apply.
2. Entries must be made by the Exhibitor.
3. Clothing will be judged on construction techniques, suitability of pattern and fabric and suitability to the category entered.
4. The following **MUST BE** provided in a Ziploc bag accompanying your entry (with the exception of the OPEN and GOLDEN entries):
 - a. Remnants of all material used in construction of clothing
 - b. Clothing Pattern or Directions if made without a pattern
 - c. Description of steps taken to assemble product, either neatly handwritten or typed.
 - d. Pictures taken during assembly; before, during and finished product.
 - e. **NOTE** – entries without the above items will not be accepted at check-in. If they are accepted at check-in in error, the judge will disqualify them "from any sales or receiving Grand or Reserve placements".
5. Each entry must be on a clothes hanger appropriate for the size and weight of the garment and must be fully covered with a clear plastic bag.
6. Garments may have been worn, but must be **freshly cleaned**.
7. Any item making the premium sale must be displayed in a creative manner.

- | | |
|----------|--|
| Class 1 | Dresses |
| Class 2 | Suits, Coats, Jackets |
| Class 3 | Blouses, Shirts |
| Class 4 | Skirts |
| Class 5 | Pants, Slacks, Shorts |
| Class 6 | Ensembles (two or three pieces) |
| Class 7 | Sleepwear, Lounge wear |
| Class 8 | Evening Wear |
| Class 9 | Infant/ Children's Wear |
| Class 10 | Apron |
| Class 11 | Pillows (sewn) |
| Class 12 | Non-quilted Sewn Blanket |
| Class 13 | Non-quilted Sewn Wall Hanging |
| Class 14 | Purse |
| Class 15 | Bonnet / Cap / Head-Piece |
| Class 16 | Costume |
| Class 17 | Pot Holder |
| Class 18 | Hooded Towels |
| Class 19 | Tote Bags |
| Class 20 | Stuff Toys |
| Class 21 | Miscellaneous (1 item - other than those listed) |

CRAFTS

Rules:

1. Creative Arts General Rules apply.
2. Entries **MUST** be made by the Exhibitor. Items that are bought and embellished will be disqualified by the judge(s).
3. No food entries are allowed in this division.
4. Any item making the premium sale must be displayed in a creative manner.

CERAMICS/POTTERY

| | |
|---------|------------------------|
| Class 1 | Under glaze |
| Class 2 | Over glaze |
| Class 3 | Stain |
| Class 4 | Thrown |
| Class 5 | Hand Formed |
| Class 6 | Miscellaneous (1 item) |

ACCESSORIES

| | |
|----------|---------------------|
| Class 7 | Hair Bows/Barrettes |
| Class 8 | Belt (non-leather) |
| Class 9 | Jewelry |
| Class 10 | Shoes |
| Class 11 | Hat |
| Class 12 | Glasses/Sunglasses |
| Class 13 | Head Band |
| Class 14 | Tote Bag |
| Class 15 | Miscellaneous |

FLORAL ARRANGEMENTS

| | |
|----------|---------------|
| Class 16 | Wall Hangings |
| Class 17 | Basket / Vase |
| Class 18 | Wreath |
| Class 19 | Miscellaneous |

CROSSES

| | |
|----------|---------------|
| Class 20 | Wood |
| Class 21 | Beaded |
| Class 22 | Painted |
| Class 23 | Mosaic |
| Class 24 | Metal Painted |
| Class 25 | Barbed Wire |
| Class 26 | Miscellaneous |

OTHER

| | |
|----------|---------------------------------------|
| Class 27 | Leather items |
| Class 28 | Beaded items |
| Class 29 | Bread Dough |
| Class 30 | Macramé |
| Class 31 | Stained Glass (plastic craft) |
| Class 32 | Decoupage |
| Class 33 | Woodworking |
| Class 34 | Carved wood item |
| Class 35 | Furniture (must be handmade) |
| Class 36 | Tolle Painting |
| Class 37 | Holiday item |
| Class 38 | Scrapbook Page |
| Class 39 | Scrapbook Project |
| Class 40 | Shadow Box |
| Class 41 | Quilling |
| Class 42 | Bottle Top Art |
| Class 43 | Mosaic Tile (glass, stone, ceramic) |
| Class 44 | Concrete Art |
| Class 45 | Decorated Gourds |
| Class 46 | Decorated Glass |
| Class 47 | Dolls |
| Class 48 | Recycling |
| Class 49 | Decorated Pillows |
| Class 50 | Non-sewn items (blanket, scarf, etc.) |
| Class 51 | Nail / String |

DECORATED CLOTHING & ACCESSORY (decorated, appliquéd, beaded, painted)

- Class 52 Jacket
- Class 53 Jeans / Overalls
- Class 54 Sweatshirts
- Class 55 Skirts
- Class 56 Shirt / T-Shirt
- Class 57 Vest
- Class 58 Miscellaneous

WREATHS

- Class 59 Wire
- Class 60 Fabric
- Class 61 Straw
- Class 62 Grapevine
- Class 63 Holiday
- Class 64 Miscellaneous

MODEL

- Class 65 Vehicle
- Class 66 Airplane
- Class 67 Military
- Class 68 Ship
- Class 69 Space
- Class 70 House / Barn
- Class 71 Machinery
- Class 72 Lego Design
- Class 73 Anime

FINE ARTS

Rules:

1. Creative Arts General Rules apply.
2. Entries **MUST** be made by the Exhibitor. Items that are bought and embellished will be disqualified by the judges.
3. Art entries must be mounted on heavy foam board or done on canvas.
4. Any item making the Premium sale must be in a frame or displayed in a creative manner.

ART

- Class 1 Oil or Acrylic
- Class 2 Tempera
- Class 3 Watercolor
- Class 4 Charcoal
- Class 5 Pencil
- Class 6 Pastel
- Class 7 Mixed Media
- Class 8 Pen and Ink
- Class 9 Scratchboard
- Class 10 Drafting
- Class 11 Painted Gourds
- Class 12 Stained Glass
- Class 13 Computer Generated
- Class 14 Computer Arts (Enter plain will be judge for design model)
- Class 15 Collages
- Class 16 Holiday Picture or item
- Class 17 Etched Glass
- Class 18 Painted Glass
- Class 19 Miscellaneous (An item other than previously listed items – not a duplicate!)

SCULPTURE

- Class 20 Metal
- Class 21 Clay
- Class 22 Wood
- Class 23 Wire
- Class 24 Paper Mache
- Class 25 3-D Doole Art
- Class 26 Miscellaneous (An item other than previously listed items – not a duplicate!)

NEEDLEWORK

Rules:

1. Entries **MUST** be made by the Exhibitor.
 2. Can be made by hand or machine using any type needle or hook.
 3. Creative Arts General Rules apply.
 4. The following **MUST BE** provided in a Ziploc bag accompanying your entry (with the exception of the OPEN and GOLDEN entries):
 - a. Pattern or Directions if made without a pattern
 - b. Description of steps taken to make the product, either neatly handwritten or typed.
 - c. Pictures taken during assembly; before, during and finished product.
- NOTE** – entries without the above items will not be accepted at check-in. If they are accepted at check-in in error, the judge will disqualify them.
5. Any item making the premium sale must be displayed in a creative manner.

- | | |
|----------|--|
| Class 1 | Crewel |
| Class 2 | Needlepoint |
| Class 3 | Embroidery |
| Class 4 | Cross-stitch |
| Class 5 | Candle Wicking |
| Class 6 | Crochet |
| Class 7 | Knitting |
| Class 8 | Tatting |
| Class 9 | Dolls, animals, toys |
| Class 10 | Weaving |
| Class 11 | Patchwork |
| Class 12 | Appliqued |
| Class 13 | Miscellaneous (1 item other than those listed) |

QUILTS

Rules:

1. Quilts entered must be constructed by the Exhibitor (with the exception of Open and Golden – can be made by a group of quilters).
2. Quilts must be clean and in good condition.
3. The following **MUST BE** provided in a Ziploc bag accompanying your entry (with the exception of the OPEN and GOLDEN entries):
 - a. Remnants of material used in quilt
 - b. Name of quilt pattern or design
 - c. Description of steps taken to assemble quilt, either neatly handwritten or typed
 - d. Pictures taken during assembly; before, during and finished project.

NOTE – entries without the above items will not be accepted at check-in. If they are accepted at check-in in error, the judge will disqualify them.

4. Any items making the Premium sale must be displayed in a creative manner.

GENERAL

- Class 1 Hand Pieced – Hand Quilted
- Class 2 Machine Pieced – Hand Quilted
- Class 3 Machine Pieced – Machine Quilted
- Class 4 Appliquéd
- Class 5 Embroidered
- Class 6 Clothing (1 piece)

WALL HANGINGS

- Class 7 Hand Pieced – Hand Quilted
- Class 8 Machine Pieced – Hand Quilted
- Class 9 Machine Pieced – Machine Quilted
- Class 10 Appliquéd
- Class 11 Embroidered

HORTICULTURE

PRODUCE & PLANTS

Rules:

1. All fruit and vegetable entries must be grown by the Exhibitor.
2. Container plants (hanging baskets, cactus, etc.) must have been in Exhibitor's possession for at least **three months** prior to show.
3. All entries must be in good condition, free from dirt, disease, and insects.
4. Produce entries must be on paper plates covered with a Ziploc bag.
5. To enter fruits and vegetables, you must enter the following amounts:
 - a. Small (i.e. berries, okra, beans) 12 per plate
 - b. Medium (i.e. plums, apples, squash) 4-6 per plate
 - c. Large (i.e. melons, greens, lettuce) 2-3 per plate
6. Items in this division will be judged on uniformity, condition, and appearance.
7. All food preparation items not selling in the premium sale and horticulture produce will be sold from 6 p.m. to 8 p.m. on Saturday, June 2nd, until sold out.
8. Any item making the premium sale must be displayed in a creative manner.

PRODUCE

- Class 1 Berries
- Class 2 Peaches
- Class 3 Plums
- Class 4 Strawberries
- Class 5 Beans, Green
- Class 6 Beans, Lima
- Class 7 Beans, Pinto
- Class 8 Beets
- Class 9 Bell Pepper
- Class 10 Broccoli
- Class 11 Cabbage
- Class 12 Carrots
- Class 13 Corn, Sweet
- Class 14 Cantaloupe
- Class 15 Cucumbers
- Class 16 Eggplant
- Class 17 Greens
- Class 18 Okra
- Class 19 Onions, Purple
- Class 20 Onions, White
- Class 21 Onions, Yellow
- Class 22 Peas, Black-eyed
- Class 23 Peas, Cream

- Class 24 Peas, English
- Class 25 Peas, Purple Hull
- Class 26 Peppers, Jalapeno
- Class 27 Peppers, Banana
- Class 28 Potatoes, Red
- Class 29 Potatoes, Sweet
- Class 30 Potatoes, White
- Class 31 Radishes
- Class 32 Squash, White
- Class 33 Squash, Yellow
- Class 34 Squash, Zucchini
- Class 35 Tomatoes
- Class 36 Turnips
- Class 37 Watermelon
- Class 38 Miscellaneous (one item other than those listed)

PLANTS

- Class 39 Container Plants (ex. Cactus, fern, violets, etc.)
- Class 40 Terrariums
- Class 41 Hanging Baskets
- Class 42 Cut Flowers
- Class 43 Herbs
- Class 44 Miscellaneous (one item other than those listed)

CREATIVE PRODUCE

- Class 45 Decorated (not cut)
- Class 46 Largest
- Class 47 Funny Shape

PHOTOGRAPHY RULES & GUIDELINES

Rules:

1. Creative Arts General Rules apply.
2. All photographs must have been taken by Exhibitor.
3. All photographs must be 8" x 10" in dimension, except for Class 18.
4. All prints must be permanently mounted on solid **WHITE ONLY** 11 x 14 mount board or foam board (Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable). Matting will be created by this format. Any other matting including borders on pictures is not allowed and will result in disqualification, except for Class 18.
5. Negatives: Entrants must be able to provide original transparencies, negative, disk or print if requested.
6. If you (Exhibitor) make the premium sale you will need to print off a new picture and frame it in a creative manner.

CLASSES

- Class 1 People
- Class 2 Animals - Domestic
- Class 3 Animals - Wildlife
- Class 4 Details & Macro
- Class 5 Digital Darkroom
- Class 6 Food
- Class 7 Elements of Design
- Class 8 Night Photography (taken between dusk and dawn)
- Class 9 Marine / Aquatic
- Class 10 Nature & Landscape
- Class 11 Plant / Flora
- Class 12 Dominant Color
- Class 13 Storyboard
- Class 14 2018 Theme – "Public Servant"
- Class 15 Sepia
- Class 16 Black and White
- Class 17 Still Life
- Class 18 Non Traditional 8" x 10" size

A label including the following information must be affixed to the back of the photo in the center - Photo Title, Camera Used, Description (Special Effects/Creative Effects only).

Labels may be obtained at the mandatory meeting or at check-in.

DESCRIPTIONS OF DIVISIONS AND CLASSES:

- **People:** Photos focus from all walks of life, parenting and family, children, babies, models/ fashion, sports, and couples. *Examples include: Kids & Family, Models/Fashion,*

Sports. Such photos may be photojournalistic, or in an interpretive portrait where the person rather than the environment is emphasized.

- **Animals - Domestic:** Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations. *Examples include: Dog, Sheep, Pig, Goat, Cow, Cat, Chicken, Horse, Camel, Goose, Duck, and Hamsters.* No harm or injury should be inflicted on the animal in order to acquire the photo.
- **Animal – Wildlife:** Any animal that is not listed under Domestic Class but to not include Marine/Aquatic.
- **Details & Macro:** Getting in close is the name of the game for this category. We welcome pictures of small details that suggest a larger story. This is also the place for macro photographs (although a macro image of a flower might equally go into the Flowers category). *Examples include: detail of a knot, a lock, or an abstract close-up - anything as long as it is a tight composition of a detail. Macro examples: flowers, insects, stamps, ice crystals, etc.*
- **Digital Darkroom:** Photos are for digital art - images created or drastically altered in software like Adobe Photoshop®. Although digitally manipulated images are also allowed in the other categories, this is a category exclusively showcasing such art. If the digital darkroom work is the main attraction of the photo, or plays a big part, enter it here. *Examples include: Photoshop® composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic.*
- **Dominant Color:** Photos with a dominant color. The dominant element in the image must be a specific color, such as red, yellow, blue, white, black, white, green, etc. *Black & White photos, duotones, are excluded from this category.*
- **Elements of Design:** Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter. Category is not for graphic illustrations made in commercial programs (i.e. Adobe Illustrator®) nor for extreme digital creations. *Examples include: Perspective, Line, and Pattern.*
- **Food:** Category is a still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks.
- **Marine / Aquatic:** Photos of any living organism in bodies of either fresh or ocean (salt) water. *Examples include: Fish, stingrays, whales, starfish, etc.*
- **Nature & Landscape:** The focus of this category includes landscapes, outdoor scenes, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors. *Examples include: Landscapes, Scenes, Outdoors*
- **Night Photography:** Photos taken outdoors between dusk and dawn. Generally these photos are achieved by using artificial light or using a long exposure. This category can include any subject as the focus should be on the skill and technique used to acquire the photograph *Examples include: buildings/structures, animals, plant/flora, people, etc.*

- **Plant / Flora:** Photos of interesting, unique, and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Nature & Landscape category. *Examples include: a rose, an upward shot of a tree, a flower bouquet, etc.*
- **Storyboard:** A storyboard is one digital entry that contains three photos and minimal text that tells a story. The story should be easily understood by the viewer. *Example include: Three images depicting the blooming of a rose bud at different stages, with the title of "Beginning of Beauty".*
- **Theme:** Theme photos focus on a subject as announced and outlined in the contest rules. For the 2018 fair, the theme is **"Public Servant"**. Photo subject must focus on law enforcement, fire fighters, 1st responders, any branch of military.
- **Sephia** – Any picture with a reddish brown monochrome tint. Giving the picture a warm, antique feeling.
- **Black and White** – Any picture with black and white with continuing shades of gray. Not to be confused with pictures taken of items in purely black and white. (i.e. piano keys)
- **Still Life Photography** - is the depiction of inanimate subject matter, most typically a small grouping of objects. Still life [photography](#), more so than other types of photography, such as [landscape](#) or [portraiture](#), gives the photographer more leeway in the arrangement of design elements within a composition.
- **Non – Traditional 8" x 10"** – This is any photo that can be sized as small as a 2" x 2", up to a 10" x 10" and any combination in between. (i.e. any size that is square, panoramic, 4" x 6", etc...) This class photos will be mounted on mount board or foam board with 3" sticking out past the photo. (i.e. if you have a 4" x 6" photo it will be mounted on a piece of mount board that is 7" x 9". If you have a 3" x 3" photo it will be mounted on a piece of mount board that is 9" x 9" etc...)

CRITERIA USED FOR JUDGING PHOTOGRAPHY:

- **Focus:** Adjustment of the distance setting on a lens to appropriately define the subject. The focus should be appropriate to the theme/mood and/or photographic class.
- **Exposure:** The quantity of light allowed to act on a photographic material; a product of the intensity and the duration of light striking the film or paper. The exposure compliments the composition and gives the picture a smooth feeling or a particular effect.
- **Lighting:** The illumination of a subject. Use of light should produce the desired mood or effect.
- **Print Quality:** The photo exhibits the quality consistent with display. There should be an absence of blemishes, scratches, overly enlarged (graininess), and pixilation. This also includes the quality of mounting.
- **Subject:** The photo uses the subject to deliver a message in a creative way. The photo should communicate the subject and fit the chosen category.

- **Composition:** Placement of the subject in the photo demonstrating artistic ability. The photo should have a pleasing balance that exists among all components of the composition.
- **Impact:** The photo clearly captures the attention of the viewer. The composition should convey a strong message.
- **Uniqueness:** Use of originality, camera angle, lighting, character studies, and/or creativity. The photographer should exhibit creativity through the photo.
- **NO PHOTOS OF ALCOHOL BEVERAGES ARE ALLOWED** *Examples: Thanksgiving dinner, cakes/pies, fruits and place settings, Easter eggs, sandwiches, ingredients, etc.*

BAKED GOODS RULES & GUIDELINES

Rules:

1. Items must be on disposable containers. Your dishes **WILL NOT** be returned.
2. For food safety and sanitation, all food preparation items must be placed in a Ziploc bag. Any items such as cakes that are too large to fit in a Ziploc bag must be placed into a disposable cake container with a lid and no card board boxes.
3. A recipe **MUST** accompany your entry at check-in time. Recipes should be printed or typed. Exhibitor's name should not appear anywhere on recipe cards.
4. No saran wrapped foods will be accepted. An exception to this rule is that the new clear Saran Quick Covers with elastic will be allowed **AND / OR** Glad Press'n Seal Sealable Plastic Wrap. See rule #1.
5. To ensure food safety, items requiring refrigeration will not be accepted (i.e. recipes including cream, cream cheese, meat, custards). This includes Italian Cream Cake, Cream Cheese Kolaches, etc. In order to use milk in a recipe it must be baked into item or brought to a boil. **No CREAM CHEESE AT ALL.**
6. All food items and horticulture produce will be sold immediately following the judging to benefit the Fair Association.
7. No cut fresh fruit or vegetable garnishes are allowed.
8. No alcohol allowed.
9. Any item making the premium sale must be freshly baked and displayed in a creative manner.
10. **(Do Not Cut into Slices)**

CANDY

- | | |
|----------|---|
| Class 1 | Divinity (12 pieces or more) |
| Class 2 | Fudge (12 pieces or more) |
| Class 3 | Molded (12 pieces or more) |
| Class 4 | Peanut Brittle (12 pieces or more) |
| Class 5 | Praline (12 pieces or more) |
| Class 6 | Hard Candy (12 pieces or more) |
| Class 7 | Carmel (12 pieces or more) |
| Class 8 | Truffles (12 pieces or more) |
| Class 9 | Candy Fruits (12 pieces or more) |
| Class 10 | Miscellaneous Candy (12 pieces or more) |

COOKIES

- Class 11 Bar (12 cookies or more)
- Class 12 Drop (12 cookies or more)
- Class 13 Rolled/Cut (12 cookies or more)
- Class 14 Brownies (12 cookies or more)
- Class 15 No Bake (12 cookies or more)
- Class 16 Decorated cookies (12 cookies or more)
- Class 17 Miscellaneous Cookies (12 cookies or more)

PIES

- Class 18 Fruit (Whole pie)
- Class 19 Nut (Whole pie)
- Class 20 Miscellaneous Pie (Whole pie)

COBBLER

- Class 21 Any Fruit (no berries in fruit)
- Class 22 Any Berry (no fruit in berries)
- Class 23 Miscellaneous

CAKES

- Class 24 Scratch Start (Whole cake)
- Class 25 Creative Cake – made with mix in recipe (Whole cake)
- Class 26 Two or Three Layer (Whole cake)
- Class 27 Fruit /Vegetable Cake (Whole cake)
- Class 28 Pound Cake (Whole cake)
- Class 29 Angel Food (Whole cake)
- Class 30 Jelly Roll (Whole cake)
- Class 31 Sheet Cake (Whole cake)
- Class 32 Bundt (Whole cake)
- Class 33 Decorated cake (Whole cake)
- Class 34 Decorated cupcakes (12 cupcakes)
- Class 35 Cake Balls (12 Balls)
- Class 36 Loaf Cake (Whole cake)
- Class 37 Miscellaneous Cake (Whole cake)

BREADS

- Class 38 Rolls (6 or more) Yeast
- Class 39 Coffee Cake/ Tea Ring ((Whole cake) Yeast
- Class 40 Kolaches (6 or more) Yeast
- Class 41 Loaf Bread * White or Wheat* (one whole loaf) Yeast
- Class 42 Fruit/ Vegetable Bread (one whole loaf) Quick Bread
- Class 43 Biscuits (6 or more) Quick Bread
- Class 44 Muffins (6 or more) Quick Bread
- Class 45 Cinnamon Rolls/ Breakfast Rolls (6 or more) Quick Bread
- Class 46 Corn Bread / Quick Bread (Whole loaf)
- Class 47 Miscellaneous Bread (one whole loaf)

SNACK - Miscellaneous Snacks (one item other than previously listed items)

- Class 48 Sweet
- Class 49 Salty Savory
- Class 50 Granola
- Class 51 Popcorn / Candy
- Class 52 Miscellaneous

Dietary Specialty

- Class 53 Gluten Free
- Class 54 Grain Free
- Class 55 Sugar Free
- Class 56 Miscellaneous

PEE WEE DIVISION

Chairman's: Amy King (936) 870-6824
Kim Allen (936) 870-7701

Committee: Dana Wagner

Fair Board Rep: Shawn King

Advisor: Sharon Finke

Fee: \$5.00 per Exhibitor due by **May 1, 2018**
NO LATE ENTRIES!

Pee Wee Show Times:

- Pee Wee Goat, Lamb, and Swine Shows - **Wednesday, June 6, 2018, 8:00 a.m.**

ENTRY and fee DEADLINE - May 1, 2018 **NO LATE ENTRIES**

Mail Entries to:

Grimes County Fair Association
Attn: Pee Wee Show
P.O. Box 630
Anderson, TX 77830

Rules:

1. Pee Wee classes will be for Exhibitors between the ages of 3 – 8 years old.
 - The pee wee Exhibitor can only exhibit an animal that is exhibited during our fair.
2. All Exhibitors will be responsible for finding their own animals to show.
3. Adults may accompany a Pee Wee Exhibitor, but the Exhibitor **MUST** be able to walk.
4. Exhibitors must be a county resident or attend a county school.
5. Entries will not be placed.
6. There will be three (3) age divisions in swine, goats and lambs.
 - A. 3– 4 year olds
 - B. 5 –6 year olds
 - C. 7– 8 year olds

TEEN DANCE

Chairman: Peggy Mckay

Committee Members: Melissa Wilson, Sonya Bobo, Melissa Clark and Sharia Stabler

Fair Board Rep: Cody Rose

Date: June 6, 2018

Time: 8:00 p.m. till 12:00 a.m.
Must have a fair pass to attend

Rules:

No outside drinks will be allowed inside during the dance

You may purchase drinks inside the dance

KIDS RODEO

- Chairpersons:** Stephanie Burzynski 936-661-5557
- Committee Members:** Debby Kimich and Kinsey Stutts
- Fair Board Representative:** Shawn King and Rhonda Sechelski
- Kids Rodeo Event:** Sunday, June 3, 2018 at 5:00pm
In the Main Hall at the Grimes County Fairgrounds
**Arrive at 4:30 p.m. for check-in
- Entry Deadline:** Tuesday, May 1, 2018
Mail entry to:
Grimes County Fair Association
Attn: Kid's Rodeo
P.O. Box 630
Anderson, TX 77830
NO LATE Entries will be accepted!!
- Entry Fee:** \$5.00 per contestant
Fee covers all (3) three events
- Events include:** Boot Scramble, Stick horse Race & Dummy Roping
- Divisions:** 5 & 6 years of age (as of June 3, 2018)
4 & under (as of June 3, 2018)
- Rules:** Western Attire is desired; Long Sleeve shirts are **NOT** required.

RANCH RODEO

Chairpersons: Jodi & Casey Rice 936-870-5081

Committee Members: Shawn King, Casey Rice, Rayburn Imhoff, Kenton Shimshack

Fair Board Representative: Rhonda Sechelski

Event Date: Friday, June 8, 2018

Note: Event details not available at time of printing, entry information and rodeo events to be posted at grimescountyfair.com once available.

RODEO AND BULL BUCK OUT

Chairpersons: Rhonda Sechelski 936-419-6536
Randy Krueger 979-830-5767

Committee: Mark Shimshack, Meribeth Shimshack, Tony Bohnert, Kelley Bohnert, Frank Imhoff, Rayburn Imhoff, Dan Simpton, Quinn Hansen, Kenton Shimshack, John Parsons, Jimmy Shimshack, Blake Burzynski, Stephanie Burzynski, Kari Lynn Eisenman, Lori Smith

Rodeo: Saturday, June 2, 2018, 7:30 p.m.
Sunday, June 3, 2018, 7:30 p.m.

Bull Buck Out: Saturday, June 9, 2018
Special Attractions: 6:30 p.m.
Buck Out: 7:30 p.m.
Admission is not included with your fair pass!

Special Attractions: Stick Horse Riding and Mutton Bustin
Stick Horse – \$5.00 entry fee
Mutton Bustin - \$20.00 entry fee

Mandatory Meeting and Sign Up for Special Attractions:

May 2, 2018 from 5:30 – 6:30 p.m. - Go Texan Building

**Parents must sign child up. Weight Limit will be enforced!!!
Mutton Bustin Contestant and parent must be present for weight weighing.
Mutton Bustin Contestants must have a copy of their birth certificate at the mandatory meeting.**

No Late Entries – No Exceptions

Rules:

- Stick Horse: Contestants must be a Grimes County Resident. Ages for this event are 2 – 4 years of age. There will be a champion and reserve champion in each group.
- Mutton Bustin: Contestants must be a Grimes County Resident. Ages for this event are 5 – 8 years of age. Their weight must not exceed 65 lbs. Entry Fee for this event is non-refundable. **Protective Helmets Must Be Worn!**

ATTENTION PARENTS: For the stick horse one parent may walk child into arena but will need to exit the arena immediately before any contest will begin. Only one parent/adult will be allowed in the arena with each child during the mutton bustin event. A member of the rodeo committee will inform each participant and parent/adult when they will be allowed to enter the arena. This rule will be enforced without exception!

DRESS CODE: Must wear long sleeve button down/snap shirt, jeans, belt and boots. No dresses, tennis shoes, chukka boots, shorts, Capri pants or short sleeve shirts will be permitted. No caps or visors. This dress attire will be mandatory and has been adopted for the safety of the children and to promote the western/rodeo theme. If you are not in dress code you will not enter the arena.